

UNOFFICIAL COPY

OR

RECORDERS OFFICE BOX 10

MAIL TO

James Forest
2234 W. North Ave
Norridge, IL 60635

ADDRESS OF PROPERTY: 4809 N. Chester
Norridge, IL
THIS ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED
SEND SUBSEQUENT TAX BILLS TO

DOCUMENT NUMBER

Commission expires August 14, 1988
Notary Public
Commission Expires August 14, 1988

In Witness Whereof, said Grantor has caused his corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Secretary, this _____ day of _____, 1987.
BY: Dennis I. Lutz, Assoc. Vice President
Lawrence K. Kustra, Asst. Secretary
State of Illinois, County of Cook
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the Assoc. Vice President of the FIREMAN'S FUND MORTGAGE CORPORATION, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assoc. Vice President and Asst. Secretary, they signed and delivered the said instrument as Assoc. Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, and as the free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, said Grantor has caused his corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Secretary, this _____ day of _____, 1987.
BY: Dennis I. Lutz, Assoc. Vice President
Lawrence K. Kustra, Asst. Secretary
State of Illinois, County of Cook
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the Assoc. Vice President of the FIREMAN'S FUND MORTGAGE CORPORATION, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assoc. Vice President and Asst. Secretary, they signed and delivered the said instrument as Assoc. Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, and as the free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

THE GRANTOR Fireman's Fund Mortgage Corp.
a corporation created and existing under and by virtue of the laws of the State of Delaware
and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of ten and no/100 _____ Dollars,
and other good and valuable consideration
of said corporation
CONVEYS and WARRANTS to Aldino A. Giannini and Angela Giannini,
as joint tenants with right of survivorship and not as tenants in common
Husband and wife of 3733 North New England Ave., Chicago, IL 60634
the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

(SEE ATTACHED RIDER)

Tax ID# 12-11-308-033
c/k/a 4809 N. Chester
Norridge, IL

AFFIX "RIDERS" OR REVENUE STAMPS HERE

Transfer stamp placed by 624031

(The Above Space For Recorder's Use Only)

87310743

History (Witness)
WARRANTY DEED
(Corporation to individual)

UNOFFICIAL COPY

87310743



87310743

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$13.00
T#1111 TRM: 1512 06/08/87 15:31:00
#5754 #4 *-87-310743
COOK COUNTY RECORDER

Parcel 1 Torrens

THAT PART OF LOT 7 LYING WEST OF THE
FAY'S FIRST ADDITION TO NORRIDGE, BEI
12 AND 13 AND THAT PART OF THE PUBLIC
AND EAST OF LOTS 12 AND 13 AND SOUTH
NORTH WEST CORNER OF SAID LOT 5 IN TH
AND NORTH OF A STRAIGHT LINE DRAWN FR
LOT 12 TO THE SOUTH WEST CORNER OF SA
CUMBERLAND AND LAWRENCE, BEING GEORGE
SOUTH EAST 1/4 OF THE SOUTH WEST 1/4
RANGE 12 EAST OF THE THIRD PRINCIPAL
THEREOF REGISTERED IN THE OFFICE OF T
COUNTY, ILLINOIS ON DECEMBER 21, 1978

PARCEL 2: Title

LOT 7 IN FAY'S FIRST ADDITION TO NOR
6, 12 AND 13 AND THAT PART OF THE PU
6 AND EAST OF LOTS 12 AND 13 AND SOU
THE NORTH WEST CORNER OF SAID LOT 5
AND NORTH OF A STRAIGHT LINE DRAWN F
LOT 12 TO THE SOUTH WEST CORNER OF S
AND LAWRENCE, BEING GEORGE GAUNTLET
1/4 OF THE SOUTH WEST 1/4 OF SECTION
FAST OF THE THIRD PRINCIPAL MERIDIAN

859/51-12/658
71-15/658
~~GA~~

c/k/a 4809 North Chester Ave, Norridge

TAX ID # 12-11-308-033-0000 FLO