SEPTEMBER, 1977

	j.	•	ا ب <u>ن</u>				7	200
STATE OF ILLINOIS	SS.			S.	731	()1	l O	9
COUNTY OF COOK	, , , , , , , , , , , , , , , , , , ,			<u>بر ن</u>	() A	. (.)	LJ.	AC,

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

UPTOWN LUMBER & MILL COMPANY, INC. an Illinois Corporation

does hereby acknowledge satisfaction or release of the claim for lien against

MERIT MANAGEMENT AND SHELDON PAUL &LASALLE NATIONAL BANK TR#109564 U/T/D 3/5/85 for FIVE HUNDRED EIGHTY FIVE and 38/100 --- (\$585.38)

Dollars, on the following described property,

to-wit: Lots 32 and 33 in Block & in Bergman's Subdivision of the West 3/4 or out lot 9 in Canal Trustees' Subdivision of the East 1/2 or section 29, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, IL

Cook County which claim for lien was filed in the office of the Pecorder of deeds of County, Illinois, as mechanic's lien document No. '286435742

IN WITNESS WHERFOF, the undersigned has signed this instrument this .

of ficere 1987.

UPTOWN LHMBER & MIL

(Name of sole of gership, firm of corporation)

UPTOWN LUMBER & MILL CO. INC.

HHO All NO HHO SILBY Lewis F. Beach

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

day

39

	STATE OF ILLINOIS	SS.		
	COUNTY OF Cook	33.		
~	Sharry H	. Calisoff	a notary public	in and for the county
26 T	in the state aforesaid, do hereby certipersonally known to me to be the appeared before me this day in personal as his free and voluntary act, for the Given under my hand and not ward ward we will also be a 6579# I LE/80/90 39ht NUML TITT#1	same person whose on, and acknowledge e uses and purposes	Beach name is subscribed to the d that he signed and delivered therein set forth.	foregoing instrument, ed the said instrument
G` ∠\$	STATE OF ILLINOIS COUNTY OF Cook Sherry H. Calisof	SS.	a notary public i	n and for the county
, \$. •	in the state aforesaid, do hereby certify president of the UPTOWN LUMBER		Beach	·
8732513	secretary of said Company, personal to the foregoing instrument as such respectively, appeared before me this said instrument as their own free and the uses and purposes therein set forth edged that _She, as custodian of the Company to said instrument as said act and as the free and voluntary set GIVEN under my hand and not 19	the present and a voluntary act and a land the said corporate seal of said company, for tarial seal this	the same persons whose rident and the acknowledged that they sign is the free and voluntary act of Beach secretary the id Company, did affix the casecretary, as her own the uses and purposes there	secretary, sed and delivered the of said Company, for and there acknowledge or said of said free and voluntary ein set forth.