

00231160 Rm

UNOFFICIAL COPY

87310295

PREPARED BY:
SUMMIT FINANCIAL SERVICES CORP.
5717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

87310295

AND WHEN RECORDED MAIL TO

NAME [SUMMIT FINANCIAL SERVICES, CORP.
ADDRESS [5717 SOUTH ARCHER ROAD
CITY & STATE [SUMMIT, ILLINOIS 60501]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 5, 1987, executed by MICHAEL J. LARA AND LAURA JEAN LARA, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES, CORP. a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501 and recorded in Book/Volume No. 87310294, page (s) 1, as Document No. 87310294, COOK County Records, State of Illinois described hereinafter as follows:

LOT 10 IN BLOCK 4 IN BRIDGEVIEW MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

12.00

18-25-400-011 1987 JUN -8 PM 3:00 87310295
COMMONLY KNOWN AS 7600 SOUTH FERDINAND
BRIDGEVIEW, ILLINOIS 60455

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES, CORP.

STATE OF ILLINOIS
COUNTY OF COOK

By: [Signature]

On June 5, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared John Wurtzel to me personally known, who, being duly sworn by me, did say that he/she is the Vice-president

By: _____
It's: Vice-president

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Witness: Carol W. [Signature]

Notary Public [Signature] _____ County, IL
My Commission Expires 2/27/91

" OFFICIAL SEAL "
CHRIS FINE M. SUPRA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/27/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

