THE ABOVE SPACE FOR RECORDER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

ANN M. KENNEHAN, and WILLIAM R. GAGLIARDI, her husband

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24071299 to the premises therein de-Registrar's office of Cook scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 RECORDING

114.25

T#4444 TRAN 0192 95/09/87 09:17:00 #2581 # D W -- BY -- BLATES

COOK COUNTY RECORDER

Property Address: Permanent Index Number: 1414 E.W. Chase CI 11-29-317-037-0000 Chicago, Illinois 60626



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS bath hereunto caused its corporate scal to be affixed, and these presents to be signed by its duly authorized offi-. 19 87 cers, thise8th day of May

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Office

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared bek re mothis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized affects of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by he Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

WITICIAL SEAL TIMA M. NEWTON Notary Public, State of Illinois My Commission Lipites 3/17/01

MAIL

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlom Avenue Norridge, Illinois 60634

Recorder's	Box N	lo	gy gangara, was was a ratio departs by a ratio and high might be the distribution of the deviation by	
Mail to:				
	Ann	M.	Kennehan	

Rd. 1 Lake Lauderdale Cambrige, NY 12816

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MORTGAGE

TRUST WAS FILED.

LOT9 IN MOOK MY, IN BIRCHWOOD BEACH A SUB SEC29-41.24

Serio Of County Clert's Office