

# UNOFFICIAL COPY

Full Satisfaction

87311836

## And Release of Mortgage

Loan No. 0958-23284

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FREDERICK J. AUL, BACHELOR

S(137007

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30th day of MAY, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page           , as Document No. 85043471, and a certain Assignment of Rents dated the            day of           , 19           , and recorded in the Recorder's Office of            County, in the State of           , in book            of records, on page           , as Document No.           , to the premises therein described, as follows, to-wit:

LOT 20 IN BLOCK 4 IN ARTHUR T. MC INTOSH AND COMPANY'S SOUTHLANDS UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 17145 Olcott, Tinley Park, Illinois

PERMANENT INDEX NO.: 27-25-405-005-0000

Frederick Aul  
17145 Olcott  
Tinley Park Ill

87311836

situated in the VILLAGE of TINLEY PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

8th day of May, A.D. 19 85

ATTEST:

*Richard Little*

*Casimir F. Derwinski*

Assistant Secretary }  
STATE OF Illinois }  
COUNTY OF Dupage } ss. I, Marjorie Oesterreicher the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Casimir F. Derwinski

personally known to me to be the Vice President of **UNITED SAVINGS OF AMERICA** a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of May

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAY 8 1985  
MARJORIE OESTERREICHER  
Notary Public, State of Illinois  
THIS INSTRUMENT WAS PREPARED BY: Deidra M. Benes  
The Federation of Financial Institutions  
2138 South 61st Court - Cicero, Illinois 60640

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$12.25  
. T#4444 TRN 0195 06/07/67 09:38:00  
. #2691 # 10 06-07-67 11:18:36  
. COOK COUNTY RECORDER

87-311836

\$12.00 MAIL

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