RÉLEASE OF MORTGAGE

195318-4 Loan No.

87311844

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ERNESTO RIVERA, AND MARIA RIVERA, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 27306035 to the premises therein de-Registrar's office of

scribed to-wit:

## LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 RECORDING: \$14.25 T#4444 TRAN 0145 96/09/67 99749 100 #2499 # 15 \*\*\*\*\*\*\*\* 17 \*\*\*\*\*\*\*\*\*

COOK COUNTY RECORDER

Property Address: Permanent Index Number: SAVINGS AND LOAD TO SEE STATE OF THE SECOND SECOND

Chicago, Illinois 1915 N. California 13-36-400-011-0000 7

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 19 87 cers, this 30th day of May

The talman home federal savings and loan association of THINOIS

Attest: .

ADIAN!

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before m: this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Higher of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

of sear, the day and year first above written. GIVEN under my hand and

OFICIAL SEAL TINA M. NEWTON Notery Public, State of Illinois

My Commission Expires 3/17/01

THIS INSTRUMENT WAS

TALMAN HOME MORTGAGE 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's flox No. .

Mail to

Ernesto Rivera

1915 N. California

Chicago, Illinois 60617 THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA BE FILED WITH THE RECORD OF DEEDS OR THE REGISTF OF TITLES IN WHOSE MORTGAGE

TRUST WAS FILED

MAIL

FORM NO:M2400 JAN 86

## **UNOFFICIAL COPY**

LOTIIN, SUB OF THE S.

7.50 FT OF LOT 22 AND AZL

OF LOT 23 TO 26 IN BLE 2 IN

BLE 2 IN EDGAR M. SNOW & CO SUB

SEC 36-40-13

204 COUNTY CONTY CONTINUES

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