

# UNOFFICIAL COPY

## Full Satisfaction And Release of Mortgage

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

Loan No. 1-26880-11  
5939 N Northwest Hwy Unit 5  
Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Raymond S. Diaz and Sylvia C. Diaz, his wife

87311856

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28th day of February, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 26630772, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

UNIT 5 IN KATHLEEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 43 AND 44 IN BLOCK 7 IN WILSON'S RESUBDIVISION OF BLOCKS 85, 86, 92, 93, AND 94 IN NORWOOD PARK SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24515915 TOGETHER WITH ITS UNDIVIDED 11.624% INTEREST IN THE COMMON ELEMENTS.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

All notices, demands or documents which we required or permitted to be given hereunder or which shall be served by third parties affecting the interest of the mortgagee herein shall be in writing and shall be by registered mail and addressed to the mortgagee at 2300 North Western Avenue, Chicago, Illinois 60647.

Any breach by mortgagor of any of the covenants, conditions and restrictions contained in the Declaration of Condominium Ownership which has been recorded, subjecting the property herein mortgaged to the Condominium Property Act of the State of Illinois shall also be deemed of this mortgage and the note secured hereby.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the Recording of such amended Declarations as though conveyed hereby.

said instrument as such officers or said corporation and caused the same to be executed pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of May, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

Lottie Pacura  
2300 North Western Avenue  
Chicago, Illinois 60647

*Josephine Delente*  
Notary Public  
My commission expires on 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

DEPT-01 RECORDING  
T#4444 TRAN 0105  
#2711 # 12 12-11-11  
COOK COUNTY REC

87311856

**12<sub>00</sub>**

87-311856

UNOFFICIAL COPY

whose office the mortgage or deed of trust was filed For the protection of the owner, this release shall be filed with the recorder of deeds in Chicago, Illinois 60647

2300 North Western Avenue  
Lotte Pacura

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this 22nd day of May, A.D. 19 87

voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing a corporation, and Maria Gordon

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

personally known to me to be the Vice President of Assistant

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

COUNTY OF Cook  
STATE OF Illinois  
Assistant Secretary

By Josephine Valenti, a Notary Public  
Vice President

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

ATTEST:

22nd day of May, A.D. 1987  
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

attested in the City of Chicago, Illinois  
situated in the City of Cook County of Illinois  
together with all the appurtenances and privileges thereunto belonging or

Property Address: 5939 N Northwest Hwy, Unit 5  
Chicago, Illinois  
P.I.N. #13-06-402-052-1005

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

87-311856

12.00

87311856

Property of Cook County Clerk's Office

DEPT-91 RECORDING  
TRAN 0105 66/07/07 07:42:00  
#2711 # 12 26-11-87 1.6354  
COOK COUNTY RECORDER