

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bridgeview Bank and Trust Company, as trustee under trust agreement dated May 28, 1981 and known as trust number 1-1031 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of June, A. D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 8628326, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State Illinois, as follows, to wit:

UNIT 2S AND P2S, LOT 84, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 16837 SOUTH 1ST AVENUE, UNIT 2S AND P 2S
TINLEY PARK, ILLINOIS 60477

PERMANENT INDEX NO. - 27-26-203-041-0000 27-26-203.041-1035
(LOT 84) (CO 783.21)

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 2nd day of June, A. D. 1987.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* Vice President
Attest: *[Signature]* Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, Cynthia Bulka, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kurt R. Kluogvar, personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and Susan Krueger, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 2nd day of June, A. D. 1987.

[Signature]
NOTARY PUBLIC

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

THIS INSTRUMENT WAS NOTARIED BY [Signature]

S1145010

87311867



[Handwritten] RICHARD BURKE, Attorney
11950 S. Harlem
Palos Hills, IL 60463

UNOFFICIAL COPY

**Release of Mortgage
BY CORPORATION**

BOX _____

TO

"FOR THE PROTECTION OF THE OWNER,
WITH
HOUSE
ON THE MORTGAGE OR DEED OF
TRUST WAS FILED."

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
TRM444 TRM 0196 95/07/07 09:47:00
M0722 # 13 *--4377--05 01 11345 7
COOK COUNTY RECORDER

79871867

79871867-87

\$12.00 MAIL