Know all Men by these Presents, that the

	MI DWE	ST SAVINGS	AND LOAN	ABSOCIATION	87311	9 ³ 0
\sim	a corporation existing under the lay					
/ -	consideration of one dollar, and for confessed, does hereby Remise, Co CHARLES REX WILKINSON	nvey, Release	and Quit-C	laim unto		
1				naga andre de compresso de comp		
<i>)</i>	of the County of Will and State o have acquired in, through or by a c	f Illinois, all t ertain mortua	he right, til 1e deed bes	tle, interest, clain ring date the	n or demand wh 7th	atsoever it may
	rebruary of	A. D. 19_	75 , and re	ecorded in the Re	ecorder's office	of WAK County,
\cap	in the state of Illinois, in Book		of Reco	rds, on page		., as Document
	No. 23001-169 , and					
	of					
	in the State of IIII.ibis, in Book, to					
	of Illinois, as follows, to wit:	o the premises	tilereiti de:	scribea, situatea	in the County o	win and State
	THE SOUTH 1/2 OF LOT 7 IN W. SUBDIVISION OF PART OF SUCTI MERIDIAN, WITH PART OF SECTI	ON 6, TOWNS	SHIP 38 NO	ORTH, RANGE 1: 2, TOWNSHIP 3:	2 EAST OF THE	THIRD PRINCE
	THE THIRD PRINCIPAL MERIDI (M	IN COOK C	OUNTI, I	S Wilk	10(00)	
IS	INSTRUMENT PREPARED BY:		Intele	7001	111341	
4 B	Cesario olingbrook Commons gbrook, Il 60439	2500	421	o CONF Lenspr	ral iks III	(28550
	IN TESTIMONY WHEN S IF, ME	ild	MITWIST S	SAVINGS AND L	DAN ASSN.	0 2 3 0
	7		() .	used its corpora		
		•	(vits Vic		
	AEOLW	of	June	ecretary, this	A. D. 19 87	
7	26-017	Q	1 h M	C		
0	1 Dagated	By: Lun		william of	У:	ca, President
	4910000	Attest:	alli (G	Wens	T.6	, Secretary
	STATE OF ILLINOIS		Mul.			e describeration of the state o
	COUNTY OF WILL SS.				1Sc.	>
	in the State aforesaid, DO HEREBY CE	E UNDERSIGN		E. Cesario		
	the	epresident of th	" MIDWES	r sayings and	LOAN ASSN.	0
	and John S. Wayne	personall		ne to be the		Secretary of said
	corporation whose names are subscribe	d to the foregoi	np instrumen	t, appeared before	me this day in per	son and severally
				Vice Preside		
				Linstroment of writ 7 of said corporation		
		said corporation Directors of sa	n to be affix id corporation	ed thereto pursuan on as their free and said corporation	t to authority give d voluntary act, ar	n by the Board of aid as the free and
		sut forth.				
		ot	Jung	Non	/, , A. D. 19	87
		\mathcal{U}	YSex	A Me	I, this 2nd A. D. 19 LKLO NOTARY PU	5-190
	FOR THE PROTECTION OF T	HF NWNFI	I SIHT S	RFFFASF SHA	II RF FIIF	NITH THE
	FOR THE PROTECTION OF T RECORDER OF DEEDS IN WHO	SE OFFICE	THE MOR	TGAGE OR DEL	D OF TRUST	WAS FILED.

UNOFFICIAL COPY

Release

Š

ಠ

e of Mortgage corporation

Property of County Clerk's Office COOK COUNTY RECORDER (5) 20 年 20 日本 10 日本 1 DEPT--01 NECURDING \$12.01:00 \$15.85

Ę

⁻⁸⁷-3119**3**0

1200 MAIL