

026211S

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
Uptown Federal Savings & Loan Association of Chicago

United States America  
a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebted-  
ness secured by the Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does  
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NANCY JEAN WALSER, A SPINSTER  
(NAME AND ADDRESS)  
2089 GINGER CIRCLE, PALATINE, IL. 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage \_\_\_\_\_, bearing date the 29TH day of \_\_\_\_\_  
JANUARY, 19 80, and recorded in the Recorder's Office of COOK County, in the State of Illinois  
in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 25358352,  
to the premises therein described, situated in the County of COOK, State of Illinois, as  
follows to wit: RIDER ATTACHED HERETO IS MADE A PART HEREOF.

RIDER ATTACHED HERETO AND MADE A PART HEREOF:

Unit B In Building 16 in Inverrary West Condominium, as delineated on a  
survey of parts of the Southwest quarter of the Northeast quarter, together with parts  
of the West half of the Southeast quarter, all in Section 1, Township 42 North, Range  
10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is  
attached as Exhibit "B" to the Declaration of Condominium recorded as Document No.  
25129105, together with its undivided percentage interest in the common elements as  
amended from time to time.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and  
easements appurtenant to the above described real estate, the rights and easements for  
the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions, covenants  
and reservations contained in said Declaration the same as though the provisions of  
said Declaration were recited and stipulated at length herein.

The lien of this mortgage on the common elements shall be automatically released as  
to percentages of the common elements set forth in amended Declaration filed of  
record in accordance with the Condominium Declaration recorded as Document No.  
25129105 and the lien of this mortgage shall automatically attach to additional  
common elements as such amended declarations are filed of record, in the percentages  
set forth in such amended declarations, which percentages are hereby conveyed  
effective on the recording of such amended declarations as though conveyed hereby.

Uptown Federal Savings & Loan Association of Chicago

By: J. Douglas Bennett  
J. Douglas Bennett Vice President  
Attest: Evelyn Sneller  
Evelyn Sneller Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida  
2900 Ogden Avenue, Lisle, IL 60532  
(Name) (Address)

87311933

87311933

25 358 352

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# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, Donna Quinn, Notary Public.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett personally known to me to be the Vice President of the Uptown Federal Savings & Loan Association of Chicago, a corporation, and Evelyn Snyder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28TH day of MAY 1987.

Donna Quinn  
Donna Quinn, Notary Public

my commission expires: 9-6-88



87311933

DEPT-01 RECORDING \$13.00  
13444 TRAN 0107 02/07/87 10:02:00  
#2708 # 23  
COOK COUNTY RECORDING

-87-311933

13<sup>00</sup>

RELEASE DEED

By Corporation

TO

NANCY JEAN WALSER

ADDRESS OF PROPERTY:

2089 GINGER CIRCLE

PALATINE, IL. 60067

MAIL TO: INTERCOUNTY TITLE  
120 W. MADISON  
CHICAGO, IL. 60602  
#S1143930

UNOFFICIAL COPY

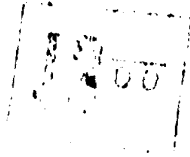
87311933

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This instrument was prepared by \_\_\_\_\_ (Name) \_\_\_\_\_ (Address)  
First Family Mortgage Corporation of Florida  
2900 Ogden Avenue, Lisle, IL 60532

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

By: *[Signature]*  
J. Douglas Bennett Vice President  
Evelyn Snider 458 E. Secretary



Uptown Federal Savings & Loan Association of Chicago

Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ 28TH day of \_\_\_\_\_ MAY, 1987.

has caused these presents to be signed by its \_\_\_\_\_ Vice President, and attested by its \_\_\_\_\_ Assistant

IN TESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association of Chicago together with all the appurtenances and privileges thereunto belonging or pertaining:

87311933

*2025 Ginsen Circle*

*08-01-21-22-23-1054*

Clerk's Office

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO  
NANCY JEAN WALSER

ADDRESS OF PROPERTY:

2089 GINGER CIRCLE  
PALATINE, IL. 60067

MAIL TO: INTERCOUNTY TITLE  
120 W. MADISON  
CHICAGO, IL. 60602  
#31143930

1300

87-311933

DEPT--01 RECORDING \$15.00  
T#4444 TRM 0147 06/07/87 10:08:00  
#2788 W D 36-037-1-1-87  
COOK COUNTY RECORDER

OFFICIAL SEAL  
DONNA QUINN  
Notary Public, State of Illinois  
My Commission Expires 9-6-88

my commission expires: 9-6-88

Donna Quinn, Notary Public

GIVEN under my hand and notarial seal this 28TH day of MAY 1987.

free and voluntary act of said corporation, for the uses and purposes therein set forth.  
Given by the Board of Directors of said corporation, as their free and voluntary act, and as the corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority signed and delivered the said instrument as Vice President and Assistant Secretary of said and severally acknowledged that as such Vice President and Assistant Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretary of said corporation, and personally known to me to be the Association of Chicago a corporation, and Evelyn Snyder personally known to me to be the Vice President of the Uptown Federal Savings & Loan in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett

Donna Quinn, Notary Public.

STATE OF Illinois  
COUNTY OF Cook  
SS.

87311933