TALMANHOME

87312618

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

4th

day of

June

AD 19 87

Loan No.

28-1023416-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

CHARLIE M. BAILEY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 11144 S. PEORIA, CHI, ILL

LOT 29 AND LOT 30 (EXCÉPT THE S 20 FT.) IN BLOCK 15 IN 2ND ADDITION TO SHELDON ATS, WEST, A SUB IN THE E 1/2 OF THE NE 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PERMENANT REAL ENTATE INDEX NUMBER 25-20-203-023 FRIZE FROM 1654 06/09/87 II 13:00 P6:158 FA *-87-312618

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

SIX THOUSAND FIVE HUNDRED THIRTY EIGHT AND 36/100 Dollars (\$ 6,538.36), and payable:
ONE HUNDRED FORTY FIVE AND 87/100----- Dollars (\$ 145.87), per month commencing on the 24 day of July 19 87 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 24thday of June 19 92 and hereby release and waive all rights under and by virtue of the HOS ESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any coart having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complaining in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional tien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x Chalin M. Baly (SEAL)	(SEAL)
Charlie M. Bailey	
(SEAL)	(SEAL)
STATE OF ILLINOIS SS. COUNTY OF COOK SS.	

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

CHARLIE M. BAILEY

THIS INSTRUMENT WAS PREPARED BY

Lula Tate

REI Title Services # 106 -

4901 W. Irving Pk. Rd Chicago, Ill 60641

FORM NO:41F DTE:840605 Consumer Landin

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UNOFFICIAL COPY -----

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN.

RETAIL FINANCIAL SERVICES - CONSUMER LOAN TRANSPORT . M. SELLELAHO

4901 WEST ENVING PARK ROAD CARREST DEED CONTRALEMENT

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Lula Tate

4201 K Truing Pk. Ed. Chicago, III 60641