

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That CITICORP PERSON TO PERSON FINANCIAL CENTER OF ILLINOIS

a corporation organized and existing under and by virtue of the Laws of the State of ILLINOIS having its principal office at ONE SOUTH DEARBORN STREET CHICAGO, ILLINOIS 60603 and being the party secured in and by a certain mortgage or trust deed executed by JOHN E GLASGOW AND JANET GLENN

and dated the 9th day of June, 19 83, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book \*\* of Mortgages, page \*\* or Micro Film Number \*\* as document number 26640078, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

SEE ATTACHED RIDER

F 7 F

LKO W

87312643

THAT PART OF LOT 14 IN BLOCK 33 IN C. W. JENKS RECONDIVISION OF BLOCKS 27, 28, 29, 33 AND 37 IN NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON NORTH LINE OF SAID LOT 14, 47.84 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 14, 20.16 FEET TO ITS INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 14 FROM POINT IN SAID EAST LINE 57.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 14; THENCE WEST ALONG SAID LAST DESCRIBED LINE TO ITS INTERSECTION WITH A LINE 75.84 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 14; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT 14, 32.11 FEET TO THE NORTH LINE OF SAID LOT 14; THENCE EAST ALONG SAID NORTH LINE 20.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEC 12-41-13

IN TESTIMONY WHEREOF, The above named corporation has caused these presents to be signed by its VICE President, attested by its ASSISTANT Secretary and its corporate seal to be hereunto affixed, this 13th day of March, 19 87.

CITICORP PERSON TO PERSON FINANCIAL CENTER OF ILLINOIS, INC.

(Increase the Corporation's Seal Here)

By [Signature] VICE President.

Attest: [Signature] ASSISTANT SECRETARY

STATE OF Illinois County of Cook

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That James Davis personally known to me to be the Vice President of the corporation whose name is Citicorp Savings of Illinois and Mary Anny Behringer personally known to me to be the Ass't Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary they signed and delivered the said instrument of writing as Vice President and as Ass't Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of March, 19 87

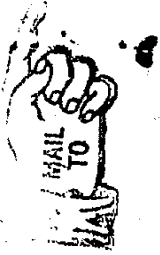
[Signature] Notary Public

My Commission Expires December 20, 1987

Document No. filed for Record in Recorder's office of County, Illinois at o'clock M.

# UNOFFICIAL COPY

JANET G NUTTING GLASGOW  
1826 LIVINGSTON  
EVAUSTON IL 60201

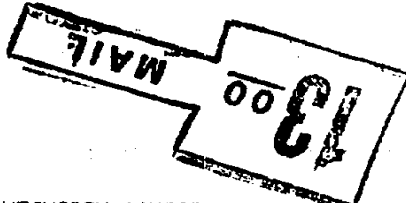


Property of Cook County Clerk's Office



FOR THE RE THE FILE

87312643



R DEPT-01 RECORDING \$13.25  
#6184 #A \* -87-312643  
COOK COUNTY RECORDER  
1#1111 TRAN 1669 06/09/87 11:29:00

R DEPT-01 RECORDING \$13.25  
#6184 #A \* -87-312643  
COOK COUNTY RECORDER

87312643

Document No.

Page 1/1

Document No. \_\_\_\_\_ filed for Record in Recorder's office of \_\_\_\_\_ County, Illinois

My Commission Expires December 20, 1987

Notary Public

GIVEN under my hand and notarial seal this 14th day of March 19 87  
act and deed of said Corporation for the uses and purposes therein set forth.  
Directors of said Corporation as their free and voluntary act, and as the free and voluntary  
said Corporation to be affixed thereto, pursuant to the authority given by the Board of  
President and as \_\_\_\_\_ ASS'T Secretary of said Corporation, and caused the seal of  
Secretary they signed and delivered the said instrument of writing as \_\_\_\_\_ VICE  
and severally acknowledged that as such \_\_\_\_\_ VICE President and \_\_\_\_\_ ASS'T  
names are subscribed to the foregoing instrument, appeared before me this day in person  
personally known to me to be the \_\_\_\_\_ ASS'T Secretary of said Corporation, whose  
Mary Army Behringer  
personally known to me to be the \_\_\_\_\_ VICE President of the corporation whose  
name is \_\_\_\_\_  
James Davis  
CITICORP SAVINGS OF ILLINOIS  
VICE President of the corporation whose  
name is \_\_\_\_\_  
CERTIFY, That \_\_\_\_\_  
James Davis  
VICE President of the corporation whose  
name is \_\_\_\_\_  
personally known to me to be the \_\_\_\_\_ ASS'T Secretary of said Corporation, whose  
names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ VICE President and \_\_\_\_\_ ASS'T  
Secretary they signed and delivered the said instrument of writing as \_\_\_\_\_ VICE  
President and as \_\_\_\_\_ ASS'T Secretary of said Corporation, and caused the seal of  
said Corporation to be affixed thereto, pursuant to the authority given by the Board of  
Directors of said Corporation as their free and voluntary act, and as the free and voluntary  
act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF \_\_\_\_\_ Illinois  
County of \_\_\_\_\_ Cook

Attest: \_\_\_\_\_  
SECRETARY

By \_\_\_\_\_ VICE President  
CITICORP PERSON TO PERSON FINANCIAL CENTER  
OF ILLINOIS, INC.

IN TESTIMONY WHEREOF, the above named corporation has caused these presents to be signed by its  
Secretary and its corporate seal to be hereunto affixed, this \_\_\_\_\_ day of \_\_\_\_\_ 1987  
President, attested by its \_\_\_\_\_ ASSISTANT

FILED.  
FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS  
FILED.  
SEC 12-41-13

87312543

HKC  
05-34-424-018 HKD  
019 NO

1826 LIVINGSTON STREET  
EVANSTON IL 60201

UNIT OF  
EDGE  
SCRIBED

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SIONT

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LOAN #261-141861

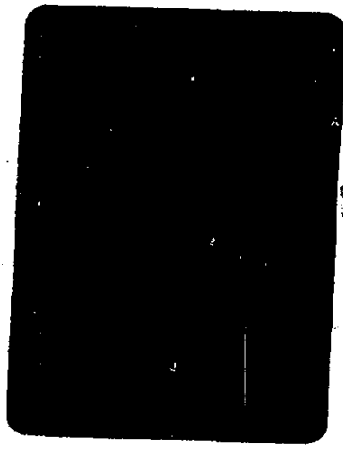
# UNOFFICIAL COPY

87312643

DEPT-91 RECORDING #1103487-11 \$13.25  
COOK COUNTY RECORDER

R DEPT-91 RECORDING \$13.25  
T#1111 TRAN 1667 06/07/87 11:20:00  
#6184 # A \* 87-312643  
COOK COUNTY RECORDER

13.00 MAIL



Property of Cook County Clerk's Office

87312643

87312643

MAIL TO

JANET S BUTTIN GLASGOW  
1826 LIVINGSTON  
EVAUSTON IL 60201

87312643