

1091
0045
RE ATTORNEY SERVICES #

KNOW ALL MEN BY THESE PRESENTS, That the _____
Uptown Federal Savings & Loan Association of Chicago

United States America
a corporation of the State of _____, for and in consideration of the payment of the indebted-
ness secured by the _____ Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Richard J. Fontecchio, a Bachelor
(NAME AND ADDRESS)
2046 Ginger Creek Dr., Bldg. 30, #B, Palatine, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain _____ Mortgage, bearing date the _____ 24th day of _____
_____ April, 1980, and recorded in the Recorder's Office of _____ Cook County, in the State of Illinois
_____ in book _____ of records, on page _____, as document No. 25451480

to the premises therein described, situated in the County of _____ Cook State of Illinois as
follows to wit:

RIDER ATTACHED HERETO AND MADE A PART HEREOF:

Unit B In Building 3J In Inverrary West Condominium, as delineated on a
survey of parts of the Southwest quarter of the Northeast quarter, together with parts
of the West half of the Southeast quarter, all in Section 1, Township 42 North, Range
10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is
attached as Exhibit "B" to the Declaration of Condominium recorded as Document No.
25129105, together with its undivided percentage interest in the common elements as
amended from time to time.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and
easements appurtenant to the above described real estate, the rights and easements for
the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions, covenants
and reservations contained in said Declaration the same as though the provisions of
said Declaration were recited and stipulated at length herein.

The lien of this mortgage on the common elements shall be automatically released as
to percentages of the common elements set forth in amended Declaration filed of
record in accordance with the Condominium Declaration recorded as Document No.
25129105 and the lien of this mortgage shall automatically attach to additional
common elements as such amended declarations are filed of record, in the percentages
set forth in such amended declarations, which percentages are hereby conveyed
effective on the recording of such amended declarations as though conveyed hereby.

Uptown Federal Savings & Loan Association of Chicago

By J. Douglas Bennett
J. Douglas Bennett Vice President

Attest: Evelyn Snyder
Evelyn Snyder Ass't. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, IL 60532
(Name) (Address)

87312690

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook

SS.

I, Donna Quinn, Notary Public

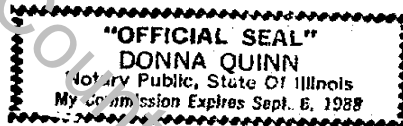
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett personally known to me to be the Vice President of the Uptown Federal Savings & Loan Association of Chicago, a corporation, and Evelyn Snyder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of May 1987.

Donna Quinn
Donna Quinn, Notary Public

my commission expires: 9-6-88

87312690



DEPT-91 RECORDING \$13.00
T#1111 TRAN 1672 06/07/87 12:08:00
#6233 # A * 87-312690
COOK COUNTY RECORDER

RELEASE DEED

By Corporation

TO

Richard J. Fontecchio

ADDRESS OF PROPERTY:

2046 Ginger Creek Dr., Bldg. 30, #B

Palatine, IL 60067

MAIL TO: Attorneys Title Guaranty Fund, Inc.
29 S. LaSalle St., Suite 540
Chicago, IL 60603
#702709

87312690

UNOFFICIAL COPY

PC-632

(Address)

(Name)

This instrument was prepared by First Family Mortgage Corporation of Florida, 2900 Ogden Avenue, Lisle, IL 60532

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Attest: Evelyn Snyder, Secretary

J. Douglas Bennett, Vice President

Uptown Federal Savings & Loan Association of Chicago

Secretary, and its corporate seal to be hereon affixed, this 7th day of May, 1987.

has caused these presents to be signed by its Vice President, and attested by its Assistant

Uptown Federal Savings & Loan Association of Chicago, IN TESTIMONY WHEREOF, the said

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address: 2046 Ginger Creek Drive Palatine, IL 60074

PH 102-01-201-023-1106 W

87312690

10/17

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

Richard J. Fontecchio

ADDRESS OF PROPERTY:

2046 Ginger Creek Dr., Bldg. 30, #8
Kalamine, IL 60067

MAIL TO: Attorneys Title Guaranty Fund, Inc.

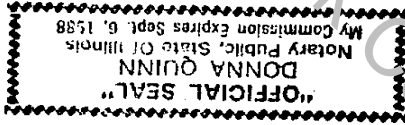
29 S. LaSalle St., Suite 540
Chicago, IL 60603
#702709

87312690

Property of Cook County Clerk's Office

DEASR578

87312690



my commission expires: 9-6-88

Donna Quinn, Notary Public

GIVEN under my hand and notarial seal this 7th day of May 1987.

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

and personally acknowledged that as such Vice President and Assistant Secretary of said

and persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

Assistant Secretary of Chicago a corporation, and personally

personally known to me to be the Vice President of the Uptown Federal Savings & Loan

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that U. J. Douglas Bennett

Donna Quinn, Notary Public

Illinois

SS.

DEPT-91 RECORDING \$13.25
#4233 # 9 * 87-12690
COOK COUNTY RECORDER
TRAN 1492 06/09/87 12:00:00

RE ALIQUOTA SERVICES

1305