

UNOFFICIAL COPY

MORTGAGE

87312737

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This Mortgage made this 6th day of June 1987 between Vipin K. Shah and Smita V. Shah,
his wife (herein the "Mortgagor") and Alliance Funding Co.
and its successors and assigns (hereinafter the "Mortgagee")

RECITALS

WHEREAS, Mortgagor is indebted to Mortgagee in the sum of Ninety-Nine Thousand Three Hundred Seventy-Four & 40/100

(\$ 99,374.40) Dollars including interest thereon as evidenced by a Promissory Note of even date herewith made by Mortgagor (the Note) and payable in accordance with the terms and conditions stated therein;

NOW, THEREFORE Mortgagor, in consideration of the aforesaid sum and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, to secure payment thereof and of all other sums required by the terms of said Note or of this Mortgage to be paid by Mortgagor and to secure the performance of the terms, covenants and conditions herein or in the Note contained and to secure the prompt payment of any sums due under any renewal, extension or change in said Note or of any Note given in substitution thereof, which renewal, extension, change, or substitution shall not impair in any manner the validity or priority of this Mortgage does hereby grant, convey, warrant, sell and assign to Mortgagee, its successors and assigns all

of the following real estate situated in Cook County Illinois, to wit:

Lots 10, 11 and 12 (except that part of Lot 12 lying West of a line drawn from a point in the West line of said Lot 12, 88.85 feet Southerly of the North West corner of said Lot 12 to a point in the Southerly curved Lot line of said Lot 12, 15 feet Easterly (as measured along said curved Lot line, convex Northerly and having a radius of 189 feet) of the South West corner of said Lot 12) in Forest Glen Park being a Subdivision of part of Lot 13 in Hamilton's Subdivision of Lot 1 in Caldwell's Reserve in Township 40 North, Range 13 East of the Third Principal Meridian, and part of Lot 4 in Erickson and Kindberg's Subdivision of the East 35.63 acres of the North East fractional 1/4 of Section 9, Township 40 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded September 14, 1940 as Document Number 12545800 in Cook County, Illinois (except the part conveyed to Cook County, Illinois) in Forest Glen Park subdivision, being a subdivision of part of Lot 13 in Hamilton's subdivision of Lot 1, in Caldwell Reserve in Township 40 North, Range 13 East of the Third Principal Meridian, and part of Lot 4 in Erickson and Kindberg's subdivision of the East 35.63 acres of the North East fractional 1/4 of Section 9, Township 40 North, Range 13 East of the Third Principal Meridian according to a plat as document number 12545800 in Cook County, Illinois and that part of Lot 13 lying Easterly of a line drawn from a point in the Northerly line of said Lot 13, 10 feet Southwesterly of the North East corner of said Lot 13 to a point in the East line of said Lot 13, 88.85 feet Southerly of the North East corner thereof in Forest Glen Park, being a subdivision of part of Lot 13 in Hamilton's subdivision of Lot 1 in Caldwell's Reserve in Township 40 North, Range 13 East of the Third Principal Meridian, and part of Lot 4 in Erickson and Kindberg's subdivision of the East 35.63 acres of the North East fractional 1/4 of Section 9, Township 40 North, Range 13 East of the Third Principal Meridian, at September 14, 1940 as document number 1245800 in Cook County, Illinois.

11 #10 #12

P.I.N. 13-09-206-022, 13-09-206-023 and 13-09-206-065

2020TECB

Commonly known as: 4837 West Bryn Mawr, Chicago, Illinois 60646

Together with all improvements, tenements, hereditaments, easements, and appurtenances thereunto belonging or pertaining, and all equipment and fixtures now or hereafter situated thereon or used in connection therewith whether or not physically attached thereto

To have and to hold the premises unto Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under the Homestead Exemption Laws of the State of Illinois, which said rights and benefits Mortgagor does hereby expressly release and waive

See Reverse Side for Additional Covenants

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SAMUEL W. CHINHORI
1530 W. Shure Dr.
Vernon Hills IL 60061

BOX NO. 176

Return to: 2000 Superior Avenue
xxxxx Mortgagors Recorder

From the Office of

Register of Deeds

for

County

Received

at _____ o'clock _____ minutes _____
19 _____

Recorded in Vol. _____ Page _____

Attest: _____

Dated:

19

To

REGISTRY OF DEEDS

DEPT-01 \$14.00
T40003 TRAN 2497 08/09/87 12:29:00
\$1583 : C * - 87-312737
COOK COUNTY RECORDER

-87-312737

14/08

2822128

ACKNOWLEDGEMENTS:

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Individuals

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County,

and the State aforesaid. DO HEREBY CERTIFY that Vipin K. Shah and Smita V. Shah, his wife personally known to me to be the same personS S whose name S are subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS
SEAL
HERE

Given under my hand and official seal, this 6 th day of June 1987
Commission expires 19

This instrument was prepared by

OFFICIAL SEAL

Michael M. Drew

Notary Public, State of Illinois

My Commission Expires Oct. 25, 1987

(NAME AND ADDRESS)

This instrument prepared by ^{Notary Public}
SAMUEL M. EINHORN
1500 W. Shure Dr.
Arlington Hts., IL 60004

AFFIX

DOCUMENT NUMBER

Corporate

State of Illinois, County of _____ ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid. DO HEREBY CERTIFY, that _____ personally known to me to be the _____ President of the _____

IMPRESS
NOTARIAL SEAL
HERE

corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument as _____ President and _____ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of _____ of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____ 19____

Commission expires _____

NOTARY PUBLIC

This instrument was prepared by _____

(NAME AND ADDRESS)

87312737

~~UNOFFICIAL COPY~~

માત્રા અધ્યાત્મ

(1985) *Yng D. M. W., 1985*

Vidya K. Shap

(120s)

COVENANTS