June

8731,2785



THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this		

6th

day of

A.D. 19₈₇

Loan No.

02-1022955-7

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Karen E. Lehman - - - Spinster

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Illinois 4809 Hermitage Ave., Chicago in the State of to-wit:

The South 25 feet of Lot 14 in Block 3 in Keeney's Addition to Ravenswood in Sections 7 and 8 , Toroship 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois .

escate index number 14-07-422-022 permanent real

DEPT-01 RECORDING #1111 TRAN 1723 06/09/87 12:45:00

##898 # A -87-312785

COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Seventeen thousand nine hundred eighty five dollars & 33/100 Dollars (\$17,985.33 and payable:

Three hundred fourteen dollars and 30/100.... Dollars (\$\\$314.30), per month commencing on the 26 day of July 19 87until the note if fully paid, except that, if not sooner paid. the final payment shall be due and payable on the 26th day of June , 1987 and hereby release and waive all rights under and by virtue of the HOTTESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to for close it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lier, apon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the ir witedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

(aun Leteria (SEAL)	(SEAL
Karen Lehman	Co
(SEAL)	(SFAL)

STATE OF ILLINOIS SS. COUNTY OF COOK

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Lehman- - -

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me the day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Scal, this 6th day of June A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY Talman Home Federal Savings

Gina M. Larucci

ADDRESS N. Harlem AVe Norridge II.

60634 FORM NO:41F OTE 840605

Y PUBLIC OFFICIAL SEAL" FRANK S. OLCHOWKA Notary Poblic State of Minois My Commission Expires 3/28/91

\$12.25

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