

# UNOFFICIAL COPY

87312935

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

87312935

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

10th day of November 1981, made and executed by Central National Bank of Chicago as Trustee under Trust Number 22594 Dated July 28, 1977 and not personally

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook

State of Illinois in Doc. # 26071288 of § Recorder of Cook on Page

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

UNIT NUMBER 205 IN THE VILLAGER CONDOMINIUM AS DELINEATED UPON THE SURVEY OF

PARCEL ONE: COMMENCING AT THE NORTHWEST CORNER OF LOT ONE (1) IN BLOCK THIRTY FIVE (35) IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT ONE (1), TWENTY NINE POINT TWENTY SIX (29.26) FEET; THENCE EAST ONE HUNDRED SEVENTY SEVEN (177.0) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1), TWENTY SEVEN POINT EIGHTY THREE (27.83) FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT ONE (1), TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT ONE (1) TO THE PLACE OF BEGINNING.

PARCEL TWO: LOT EIGHT (8) IN COLLNER'S SUBDIVISION OF THE SOUTH ONE HALF (1/2) OF BLOCK THIRTY (30) IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22594, RECORDED DECEMBER 7, 1979 AS DOCUMENT 25,273,247, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.)

CORPORATE SEAL

STATE OF Oklahoma

County of Comanche

On this 4th day of March 1987 before me appeared

Regina A. Soncksen and Steven P. Goodenow

to me personally known, who, being by me duly sworn, did say that they are respectively the

Assistant Secretary and Vice President

of the Home Savings and Loan Association and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and Regina A. Soncksen

and Steven P. Goodenow acknowledged said instrument to be the free act and deed of said corporation.

My commission expires September 2, 1990.

Lori A. Moore Comanche

Notary Public, County,

When recorded return to:



Drafted By: Stephanie Burr  
BUREMAN'S FUND MORTGAGE CORPORATION  
ATTN: PAYOFF DEPARTMENT  
2785 FARMINGTON ROAD  
FARMINGTON HILLS, MICH. 48019

12.00

15-12-432-033-1008  
87312935  
LW

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Property of Cook County Clerk's Office

87312935



UNOFFICIAL COPY

MAIL TO BUSINESS ADDRESS:
STEPHANIE BURBANK'S FUND
MESSAGE CORPORATION

When recorded return to:

My commission expires September 2, 1990
Lori A. Moore
Notary Public, Comanche County.

of said corporation.
and Steven P. Goodenow
acknowledged said instrument to be the free act and deed

said corporation, by authority of its Board of Directors, and Regina A. Soncksen
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

of the Home Savings and Loan Association
Assistant Secretary and Vice President

to me personally known, who, being by me duly sworn, did say that they are
Regina A. Soncksen and Steven P. Goodenow

On this 4th day of March 19 87 before me appeared

STATE OF Oklahoma
County of Comanche

CORPORATE SEAL

Signed in the presence of:
Michelle U. Klimecz
Ralph T. Schreck

By Steven P. Goodenow Vice President
By Regina A. Soncksen Asst. Secretary
Lawton, OK 73501

Whose address is: P.O. Box 367
Home Savings and Loan Association

Dated this 4th day of March 19 87
is fully paid, satisfied and discharged.

COOK COUNTY RECORDER
#145 # B 87-312935
#0222 TRAN 0328 06/09/87 15:02:00
DEFINITELY RECORDING
\$12.00
15-12-432-033-1008

58206186678

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