

# UNOFFICIAL COPY

87312936

### SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

10th day of November 19 81, made and executed by Central National Bank of Chicago as Trustee under Trust Number 22594 Dated July 28, 1977 and not personally

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook

State of Illinois in DOC. # 26071284 of § Recorder of Cook on Page

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

UNIT NUMBER 103 IN THE VILLAGER CONDOMINIUM AS DELINEATED UPON THE SURVEY OF:

PARCEL ONE: COMMENCING AT THE NORTHWEST CORNER OF LOT ONE (1) IN BLOCK THIRTY FIVE (35) IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT ONE (1), TWENTY NINE POINT TWENTY SIX (29.26) FEET; THENCE EAST ONE HUNDRED SEVENTY SEVEN (177.0) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1), TWENTY SEVEN POINT EIGHT THREE (27.83) FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT ONE (1), TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT ONE (1) TO THE PLACE OF BEGINNING.

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PARCEL TWO: LOT EIGHT (8) IN FOLNER'S SUBDIVISION OF THE SOUTH ONE HALF (1/2) OF BLOCK THIRTY (30) IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22594, RECORDED DECEMBER 7, 1979 AS DOCUMENT 25,273,247, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.)

SEAL

STATE OF Oklahoma

County of Comanche

On this 4th day of March

Regina A. Sancksen and Steven P. Goodenow

to me personally known, who, being by me duly sworn, did say that they are respectively the

Assistant Secretary and Vice President

of the Home Savings and Loan Association, and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and Regina A. Sancksen

and Steven P. Goodenow acknowledged said instrument to be the free act and deed of said corporation.

My commission expires September 2, 1990

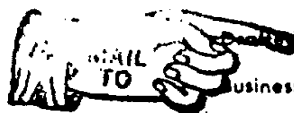
Lori A. Moore

Comanche

Notary Public,

County,

When recorded return to:



By: Stephanie Bunifireman's FUND MORTGAGE CORPORATION

ATTN: PAYOFF DEPARTMENT 27065 FARMINGTON ROAD FARMINGTON HILLS, MICH. 48018

12.00

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15-12-432-033 - 1003 Lu

DEPT-31 RECORDING \$12.00 T#0202 37815 0528 06 08 87 15:02:00 #1466 \* 87-312936

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FARMINGTON HILLS, MICH. 48018  
2000 FARMINGTON ROAD  
THE HAVERT DEPARTMENT  
NATIONAL CORPORATION  
By: Stephanie Bunthofer's FUND

When recorded return to:

My commission expires September 2, 1990  
Comanche County, Notary Public  
Lori A. Moore

and Steven P. Goodenow and Regina A. Soncksen  
of the Home Savings and Loan Association  
Assistant Secretary and Vice President  
to me personally known, who, being by me duly sworn, did say that they are respectively the

Regina A. Soncksen and Steven P. Goodenow  
On this 4th day of March  
County of Comanche  
STATE OF Oklahoma

RECORDING #1-01  
\$12.00  
#1464 B \* 87-312936  
140788 879486 0329 0669887.15:02:00

fw

15-12-433-033 - 1993

CORPORATE SEAL

Signed in the presence of:  
Michelle U. Kilmetz  
Ralph T. Schreck

By: Regina A. Soncksen, Asst. Secretary  
By: Steven P. Goodenow, Vice President  
Lawton, OK 73501

Home Savings and Loan Association  
Dated this 4th day of March 19 87  
Whose address is: P.O. Box 367

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12-12-1935-033-1002

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