

UNOFFICIAL COPY

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ASSIGNMENT

87312113

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 40,000.00 executed by Angelo D. Nutall, and Dolora G. Nutall, his wife ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded

Document No. 85228062 Recorded in the Mortgage Records of Cook County, Illinois on the lot(s), or parcel(s) of land described therein situated in the County of Bond, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE EXHIBIT A
P.I.N. # 20-09-208-054

ALL B130 94m-
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof or otherwise.

Executed this the 23 day of March A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

By: Marcheta Carter
MARCHETA CARTER, Vice President

ATTEST

Elizabeth Assaad
ELIZABETH ASSAAD, Assistant Secretary

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER and ELIZABETH ASSAAD, Vice President and Assistant Secretary, respectively, of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 23 day of March A.D. 1987

Harriett E. Fazio
HARRIETT E. FAZIO
MY COMMISSION EXPIRES 5/13/89
HOUSTON, HARRIS COUNTY, TEXAS

87312113

DEPT-01 RECORDING \$12.00
T#0222 TRAN 0265 06/09/87 11:38:00
#1377 # B * -87-312113
COOK COUNTY RECORDER

Assignee's Address:

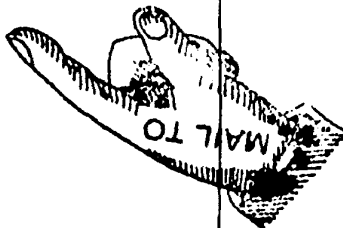
2223 WEST LOOP SOUTH
SUITE #800
HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.
P. O. BOX 4589
HOUSTON, TEXAS 77210

Prepared by:
EIKENBURG & STILES
Attorneys at Law
1100 First City Natl. Bank Building
Houston, Texas 77002
1550-21 RCS.4

FOR RECORDER'S USE ONLY



12.00E

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Property of Cook County Clerk's Office

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VA FORM 26-6310 (Home Loan)
Rev. October 1974. Use Optional.
Section 1810, Title 38, U.S.C.
Acceptable to
Federal National Mortgage Association

MORTGAGE

LHM539375

85228062

THIS INDENTURE, made this 7th day of October 19 85, between ANGELO D NUTALL, AND DELORA G NUTALL, HIS WIFE

Mortgagor, and Margaretten & Company, Inc., a corporation organized and existing under the laws of the state of New Jersey and authorized to do business in the state of Illinois, Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of

Forty-Nine Thousand, Nine Hundred and 00/100 Dollars (\$ 49,900.00) payable with interest at the rate of Eleven & One-Half Per Centum per centum (11 & 1/2 %) per annum on the unpaid balance until paid, and made payable

to the order of the Mortgagee at its office at 280 Maple St., Perth Amboy, NJ 08862, or at such place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of

Four Hundred Ninety-Four and 51/100 Dollars (\$ 494.51) beginning on the first day of December 19 85, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November 2015

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 1 AND LOT 2 AND THE NORTH 1/2 FEET OF LOT 3 IN BLOCK 5 IN AVALON ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1, THE NORTH 1/2 OF LOT 2, THE SOUTH 1/2 OF LOT 1 AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 29-09-208-054
14800 INDIANA AVE, DOLTON, IL 60419

312113
Office
85228062

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;

Should the Veterans Administration for any reason fail or refuse to issue the guarantee (in the maximum amount permitted) of the loan secured by this mortgage under the provisions of "the servicemen's readjustment act of 1944" as amended, within sixty days of the date hereof, the mortgagee herein may at its option declare all sums secured by this mortgage immediately due and payable. The mortgagors covenant and agree that so long as this mortgage and the said note secured hereby are insured under the provisions of the servicemen's readjustment act, they will not execute or file for record any instrument which imposes a restriction upon the sale or occupancy of the mortgaged property on the basis of race, color, or creed, upon any violation of this undertaking, the mortgagee may at its option declare the unpaid balance of the debt secured hereby due and payable.

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