

Loan #177507

Name: Schwabacher

UNOFFICIAL COPY

87312209

KNOW ALL MEN BY THESE PRESENTS, That COMMONWEALTH WESTERN MORTGAGE CORPORATION, a corporation, duly organized and existing under the laws of the State of Oregon, does hereby certify and declare that a certain Mortgage, bearing date the 1st day of April, 1983, made and executed by Robert J. Schwabacher and Karen L. Schwabacher, husband and wife, the parties of the first part therein, to Margaretten & Company, Inc., the party of the second part therein and recorded in the office of the Recorder of the County of Cook, State of Illinois, as filing fee number 26550704 on the 5th day of April, 1983.

LOT 47 IN LONGTREE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1970 AS DOCUMENT 24606039, IN COOK COUNTY, ILLINOIS.

together with the debt thereby secured, is fully paid, satisfied, and discharged.

Done by order of the Board of Directors, with the seal of said corporation, this 5th day of February, 1987.

86-5550

FIN: 0510-307-014  
OKA . 686 Sycamore Ln.  
WHEELING, IL

THIS DOCUMENT WAS PREPARED BY: GRETCHEN HERBIG

COMMONWEALTH WESTERN MORTGAGE CORPORATION  
fka General Electric Mortgage Corporation

By Cheryl D. Frisch, Asst. Vice President

By Lissa Burnett, Asst. Secretary

STATE OF OREGON )  
) ss.  
COUNTY OF MULTNOMAH )

On this 5th day of February, 1987, before me appeared Cheryl D. Frisch and Lissa Burnett, both to me personally known, who being duly sworn, did say that she, the said Cheryl D. Frisch, is the Asst. Vice President, and she, the said Lissa Burnett, is the Assistant Secretary of Commonwealth Western Mortgage Corporation, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Cheryl D. Frisch and Lissa Burnett acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

JUANITA A. ELWELL  
NOTARY PUBLIC, OREGON  
My Commission Expires May 22, 1987

Juanita A. Elwell  
Notary Public of Oregon

SATISFACTION OF MORTGAGE Corporation  
TO

STATE OF OREGON )  
) ss.  
COUNTY OF MULTNOMAH )  
I certify that the within instrument was received for record on the \_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ 19 \_\_\_\_ o'clock \_\_\_\_ M., and recorded in book \_\_\_\_ on page \_\_\_\_ or as filing fee number \_\_\_\_ Record of Mortgages of said County.  
Witness my hand and seal of County affixed.

After recording return to:  
Robert J. Schwabacher  
686 Sycamore  
Wheeling, IL 60090

By \_\_\_\_\_ Title Deputy

87312209

Box 156

06/09/87

# UNOFFICIAL COPY

CLERK'S OFFICE

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
T#0222 TRAN 0175 06/09/87 09:57:00  
#1262 \* B \* -87-312209  
COOK COUNTY RECORDER

87312209

**12<sup>00</sup>**