Box 106

## UNOFFICIAL COPY W 1888 - >

## Loan No. 12588 - 2

	FULL	SATISFACTIO	N AND RELEA	SE OF MO	ORTGAGE KNOWN A	S. LIBERTY	SAVINCE
KNOW ALL MEN	BY THESE PRI	ESENTS, that		7		-,	
	LIBERTY S	AVINGS ANI	D LOAN ASSO	CIATION	OF CHICA	GO	
a corporation existing	ng under the law	s of the State of	f Illinois				
for and in considera lation of all the note REMISE, CONVEY of the County of	s thereby secured , RELEASE and DEAN Gook	, and of the sum QUIT CLAIM R. SHOEMAKE	of one dollar, the unto <b>ER and REIN</b> E and State o	e receipt who L. SHOEM f Ill:	ereof is hereby AKEM, his t inois	∙ acknowledge # <b>1.f•</b>	ed, does hereby , all the
right, title, interest,	claim or demai	id whatsoever it	may have acqu	ired in, thro	ough or by a	certain Mort	gage dated the
19th	day of Cook	June County, in	the State of	, 1967 Illinoi		ed in the Reco	order's Office of , in book
	of records, on p	nge	- , as docur	nent No. 20	0175727	, and a cert	ain Assignment
of Rents dated the	19th	day of	June		, 19 67.	and recorded	l in the Record-
er's Office of	Go	ok	County, in the S	itate of	Illinois		, in
book described, as follows	of record, s, to-wit:	on page	, as de	ocument No.	20175728	, to the p	oremises therein
COMMONLY KNOV PERMANENT INI	to Chicago, quarter of Third Princ	a Subdivisi Section 21, ipal Meridi V. Berenice	alf of Lot 56 ton of the No Tewnship 40 an, in Cook 6 Average Chica 60 BAO 4	orth half North, Ra Dounty, I	of the Norunge 13, Ed	rth East	. 8
situate in the	City	of Chicag	go V	County of	, G	oek	and
State of taining.	Illinois	, togeth	er with all the app	m terances a	nd privileges (	hereunto belo	nging or apper-
IN TESTIMONY W	VHEREOF, the sa	uid corporation h	as caused its corp	orale sed to	Se hereto affir	ced, and bas	enused its name
to be signed to these	· presents by its	Assistant V	Lee President, a	nd attested by	i. Λεείε	stant	Secretary, this
?2nd de	ıy of	May	,	A.D., 19 87	1		
ATTEST:	ul AMul	LIBE alauh: Secretary	RTY SAVING	S ANHO LC	DAN ASSOV	N 15. WILL	Tr CHICASS
STATE OF	ILLINOIS )			,		Cv	
COUNTY OF	COOK }	88. I,	Hedi Bronow	vska		, a	Notary Public
in and for said Cou	inty, in the State	aforesaid, DO H	EREBY CERTIFY	ү тнат - А	. A. Karg		
personally known to			resident of				
			D LOAN ASS	OCIATION	OF CHICA	$G\Omega$	

a corporation, and Judith A. Michalowski personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Asst. Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 22nd day of May A.D. 1987

Trongial Republication of the owner, this release shall be ship with the recorde chip of the order the mortgage or deed of trust was filed.

8731233

## UNOFFICIAL COPY

Property of County Clerk's Office. T#1111 THAN 1607 06/09/87 09:53:00 #5998 # A #-B7-312330 COOK COUNTY RECORDER

BOX 106

+11-12388-2