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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the selfing films back makes any worranty with respect thereto, including any warranty of merchantability or fitness for a particles THE GRANTORS, Joel S. Richman and

Francine C. Richman, husband and wife

of the Village of Glenview County of Cook. State of Illinois for and in consideration of TEN AND NO/100----------DOLLARS,

(Individual to Individual)

.... and WARRANT to

Paul M. Sullivan and Elizabeth Moran

7344 West Lake Street

Sullivan, his wife.

River Forest, Illinois

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cock ... in the State of Illinois, to wit:

> NOT 51 IN SUNSET PARK UNIT NO. 5, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy for ever. 04-26-411-006 Permanent Real Estate Index Number(s): ___ Address(es) of Real Estate: 1436 Huntington Drive, Cienview DATED this (SEAL)√ PLEASE Francine C. Richman PRINT OR TYPE NAME(S) (SEAL) _____(SEAL) ... BELOW SIGNATURE(S) ss. I, the undersigned, a Notary Public in and for Cook State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that [] [] Joel S. Richman and Francine C. Richman, his wife. personally known to me to be the same persons... whose name s...are... subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS edged that they signed, sealed and delivered the said instrument as their SEAL free and voluntary act, for the uses and purposes therein set forth, including the HERE release and waiver of the right of homestead. 27th..... Given under my hand and folklises this day of PAUL L. LEEDS Commission Expires Mar. 14, 1991 This instrument was prepared by Paul . is.

RECORDER'S OFFICE BOX NO

Mr. and Mrs. Paul M. Sullivan 1436 Huntington Glenview, Illinois 60025

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