

UNOFFICIAL COPY

87313756

LOAN RELEASE No. _____

RELEASE

87313756

Know all men by these presents, That the

NORTHWEST COMMERCE BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and Assignment of Rents hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EUGENE R. ANDERSON AND NORMAN A. ANDERSON

of the County of COOK and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage Deed bearing date the 16TH day of SEPTEMBER

A. D. 1982, and recorded in the Recorder's Office of COOK County, in the State

of Illinois, in book _____ of records, on page _____ as document No. 26353065

and Assignment of Rents bearing date the _____ day of _____

A. D. 19 _____, and recorded in the Recorder's Office of _____ County,

in the State of Illinois in Book _____ of records, on page _____

as document No. _____, to the premises therein described as follows, to wit:

LOTS 8,9,10,44,45 AND 46 IN REELING KAUFMAN ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF THE NORTH 658.5 FEET OF THE WEST 330.7 FEET OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT WAS PREPARED FOR NORTHWEST COMMERCE BANK, 9575 WEST HIGGINS ROAD, ROSEMONT, ILLINOIS 60018 BY: RUTH ELIZABETH MALPICA.

P.I.N 09-28-104-001 Lot 10
09-28-104-002 Lot 9
09-28-104-003 Lot 8
09-28-104-011 Lot 46
09-28-104-012 Lot 45
09-28-104-013 Lot 44

*D A O
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situated in the VILLAGE of ARLINGTON HEIGHTS County of COOK and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof The said NORTHWEST COMMERCE BANK, ROSEMONT, Illinois has caused

its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SR. VICE President,

and attested by its ASST. VICE PRES. this 28th day of MAY A.D. 19 87

NORTHWEST COMMERCE BANK
ROSEMONT, ILLINOIS 60018

By Thomas P. Burgin
THOMAS P. BURGIN, SR. VICE President

Attest: Adam E. Hudelson
ADAM E. HUDELSON ASST. VICE PRESIDENT

(Seal)

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, **THE UNDERSIGNED**

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

THOMAS P. BURGIN

personally known to me to be the SR. VICE President of the NORTHWEST COMMERCE BANK

Illinois and **ADAM K. HUDELSON** personally known to me to be the ASST. VICE-PRES. of said

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-

ment, appeared before me this day in person and severally acknowledged that as such SR. VICE President and

ASST. VICE PRES. they signed and delivered the said instrument as SR. VICE President and ASST. VICE

PRES. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to

authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of MAY A. D. 19 87



Grace G. Ault
Notary Public

DEPT-01 RECORDING \$12.25
TR#1111 TRAN 1836 06/09/87 15:38:00
#6547 # A * -87-313756
COOK COUNTY RECORDER

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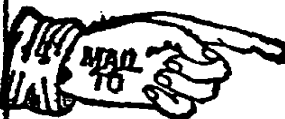
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RELEASE DEED

NORTHWEST COMMERCE BANK
9797 W. Higgins
Rosemont, Illinois 60018
693-2300

TO

File No.



Mail To:

JAY ZABEL
116 South Michigan Avenue
14th floor
Chicago, Illinois 60603

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