

# UNOFFICIAL COPY

ASSIGNMENT

87313901

FOR VALUE RECEIVED, the undersigned has and does hereby confirm that it has TRANSFERRED, ASSIGNED AND SET OVER to Inland Mortgage Corporation, an Illinois corporation, all its right, title and interest in and to the following:

1. Mortgage dated August 9th, 1979 from Bank of Elk Grove as Trustee under Trust Agreement dated July 10, 1979, and known as Trust No. 1811 to Inland Real Estate Corporation, recorded in the Office of the Cook County, Illinois Recorder of Deeds as Document No. 25125590; and
2. Assignment of Leases and Rents bearing even date therewith from Bank of Elk Grove as Trustee under Trust Agreement dated July 10, 1979, and known as Trust No. 1811, to Inland Real Estate Corporation recorded in the Office of the Cook County Recorder of Deeds as Document No. 25308356; and
3. Subrogation Agreement bearing even date therewith between Bank of Elk Grove as Trustee under Trust Agreement dated July 10, 1979, and known as Trust No. 1811 and Inland Real Estate Corporation recorded in the Office of the Cook County Recorder of Deeds as Document No. 25129173;

together with any and all guarantees thereof and any and all other instruments relating to or securing the loans to which said instruments relate.

Dated this 27th day of February, 1987.

ATTEST:

By: Andrew W. Jackson  
Andrew W. Jackson, Secretary

INLAND REAL ESTATE CORPORATION

By: Robert H. Baum

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS:

The foregoing instrument was duly acknowledged before me this 27th day of February, 1987, by Robert H. Baum, Executive Vice President and Andrew W. Jackson, Secretary for and on behalf of Inland Real Estate Corporation.

Catharine A. Master  
Notary Public

### ACCEPTANCE OF ASSIGNMENT

Inland Mortgage Corporation has accepted and does hereby confirm its acceptance of the within and foregoing assignment.

ATTEST:

By: Andrew W. Jackson  
Andrew W. Jackson

INLAND MORTGAGE CORPORATION

By: Frances C. Panico  
Frances C. Panico, Senior Vice President

### ACKNOWLEDGMENT

The foregoing instrument was duly acknowledged by me this   day of February, 1987, by Frances C. Panico, Senior Vice-President and Andrew W. Jackson, Secretary of Inland Mortgage Corporation.

Catharine A. Master  
Notary Public

My commission expires:

February 10, 1988

PIN No. 03-27-403-037 HBO UN

Property Address:

Prepared by and return to:  
Andrew W. Jackson, Esq.  
2100 Clearwater Drive  
Oak Brook, Illinois, 60521

1215 Boxwood Drive  
Mount Prospect, Illinois

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## Legal Description

1215 Boxwood Drive  
Mount Prospect, Illinois

### PARCEL 1:

All that part of Lots 1033 to 1041, both inclusive, taken as a tract, in Brickman Manor, First Addition, Unit No. 6, being a subdivision of part of the East half of the Southeast Quarter of Section 27, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, bounded and described as follows: Beginning at the Northeast corner of said tract and running thence South along the East line of said tract a distance of 117.63 feet; thence West parallel with the South line of said tract a distance of 40.0 feet; thence South parallel with the East line of said tract a distance of 9.44 feet; thence West parallel with the South line of said tract a distance of 61.19 feet; thence North parallel with the East line of said tract a distance of 137.27 feet to the North line of said tract; thence East along the North line of said tract a distance of 101.19 feet to the place of beginning.

ALSO

### PARCEL 2:

Grantors also hereby grant to the mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the plat and grant of easements recorded in the Recorder's Office of Cook County, Illinois as Document Number 21834571 and grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

Property of Cook County Clerk's Office

DEPT-01 RECORDING 334 25  
TRAN 1994 06/09/97 16:19:00  
#552 = A \*-87-313901  
COOK COUNTY RECORDER

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