

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

87313000

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

GURTZ ELECTRIC COMPANY

does hereby acknowledge satisfaction or release of the claim for lien against Gilbane Building Company, The First National Bank of Chicago, Lincoln Property Company, Lincoln Property Company No. 474, Ltd., and Lincoln Sanders, Ltd.

Above Space For Recorder's Use Only.

for Fifty Eight Thousand Twenty-Two and 45/100 (\$58,022.45) Dollars, on the following described property, to-wit:

Legally described on attached Exhibit "A"

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87196852

Permanent Real Estate Index Number(s): 04-18-301-007

Address(es) of property: 2100 Sanders Road, Northbrook, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of June 19 87.

GURTZ ELECTRIC COMPANY

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Charles A. Menke  
Duly Authorized Agent and  
Attorney in Fact

Secretary

By

87313000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

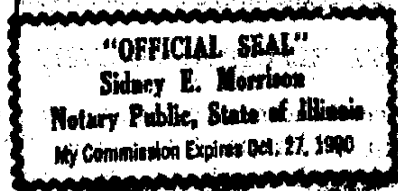
COUNTY OF COOK

I, SIDNEY E. MORRISON, a notary public in and for the county in the state aforesaid, do hereby certify that Charles A. Menke, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9TH day of June, 1987,

*Sidney E. Morrison*

NOTARY PUBLIC



STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, is custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

87-313000

87313000

DEPT-02  
14008 FROM DIST 06/09/87 13:40:00  
#1673 # C #--87-313000  
COOK COUNTY RECORDER

Mail To -

Law Offices

**Morrison, Kamins, & Saltz, P.C.**  
33 North LaSalle Street - Suite 2030  
Chicago, Illinois 60602  
Telephone Randolph 6-1718

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## PARCEL 11

THAT PART OF LOTS 4 AND 5 IN COUNTY CLERK'S DEVISION OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF SANDERS ROAD 591.04 FEET SOUTHERLY MEASURED ALONG THE CENTER LINE OF SANDERS ROAD OF THE INTERSECTION OF SAID CENTER LINE WITH THE NORTH LINE OF LOT 4; THENCE WESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF SANDERS ROAD 446.33 FEET TO THE SOUTHERLY CORNER OF LOT 6; THENCE SOUTH ON THE WEST LINE OF LOT 6, 317.21 FEET, MORE OR LESS, TO A POINT 161.40 FEET NORTH OF THE SOUTH WEST CORNER OF LOT 9; THENCE EAST ON A LINE 161.40 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 9, 264.0 FEET TO A LINE BETWEEN LOTS 4 AND 5; THENCE EAST ON A LINE 161.40 FEET NORTH OF THE SOUTH LINE OF LOT 4, 227.65 FEET TO THE CENTER LINE OF SANDERS ROAD; THENCE NORTHERLY ALONG THE CENTER OF SAID ROAD 170.78 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF SANDERS ROAD 591.04 FEET SOUTHERLY OF THE INTERSECTION OF SAID CENTER LINE WITH THE NORTH LINE OF AFORESAID LOT 4; THENCE WESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF SANDERS ROAD 170.0 FEET TO A POINT; THENCE WITH AN ANGLE OF 10 DEGREES 00 MINUTES TO THE LEFT FROM THE PRECEDING COURSE EXTENDED 72.76 FEET; THENCE WITH AN ANGLE OF 70 DEGREES 00 MINUTES TO THE LEFT FROM THE PRECEDING COURSE EXTENDED 19.00 FEET; THENCE WITH AN ANGLE OF 79 DEGREES 39 MINUTES 30 SECONDS TO THE RIGHT FROM THE PRECEDING COURSE EXTENDED 137.76 FEET; THENCE WITH AN ANGLE OF 19 DEGREES 39 MINUTES 30 SECONDS TO THE LEFT FROM THE PRECEDING COURSE EXTENDED 50.00 FEET TO A POINT, SAID POINT BEING IN THE CENTER LINE OF SANDERS ROAD; THENCE NORTHERLY ALONG THE CENTER LINE OF SAID SANDERS ROAD 229.70 FEET TO THE PLACE OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 21

THAT PART OF LOTS 4 AND 5 IN COUNTY CLERK'S DEVISION OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF SANDERS ROAD WHICH IS THE POINT OF INTERSECTION OF SAID CENTER LINE OF SANDERS ROAD AND A LINE 192.72 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOTS 4 AND 5; THENCE WESTERLY ON SAID LINE 192.72 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOTS 4 AND 5, TO THE WEST LINE OF SAID LOT 5; THENCE NORTHERLY ALONG SAID WEST LINE OF LOT 5, A DISTANCE OF 168.69 FEET TO A POINT OF INTERSECTION WITH A LINE 361.40 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 9; THENCE EASTERLY ALONG SAID LINE 361.40 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 224.04 FEET TO A POINT OF INTERSECTION WITH A LINE 37.96 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 9; THENCE SOUTHERLY ALONG SAID LINE 37.96 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 9, A DISTANCE OF 148.68 FEET TO A POINT OF INTERSECTION WITH A LINE 212.72 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 9; THENCE EASTERLY ALONG A LINE 212.72 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOTS 4 AND 5, TO THE CENTER LINE OF SAID SANDERS ROAD AND THENCE SOUTHERLY ALONG SAID CENTER LINE OF SANDERS ROAD, A DISTANCE OF 20.16 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

## PARCEL 3

THAT PART OF LOTS 4 AND 5 IN COUNTY CLERK'S DEVISION OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF SANDERS ROAD WHICH IS THE POINT OF INTERSECTION OF SAID CENTER LINE OF SANDERS ROAD AND A LINE 192.72 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOTS 4 AND 5; THENCE WESTERLY ON SAID LINE 192.72 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOTS 4 AND 5, TO THE WEST LINE OF SAID LOT 5; THENCE NORTHERLY ALONG SAID WEST LINE OF LOT 5, A DISTANCE OF 168.69 FEET TO A POINT OF INTERSECTION WITH A LINE 361.40 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 9; THENCE EASTERLY ALONG SAID LINE 361.40 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 224.04 FEET TO A POINT OF BEGINNING SAID POINT BEING ON A LINE 37.96 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 9; THENCE SOUTHERLY ALONG SAID LINE 37.96 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 9, A DISTANCE OF 148.68 FEET TO A POINT OF INTERSECTION WITH A LINE 212.72 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 9; THENCE EASTERLY ALONG A LINE 212.72 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOTS 4 AND 5, TO THE CENTER LINE OF SAID SANDERS ROAD AND THENCE NORTHERLY ALONG SAID CENTER LINE OF SANDERS ROAD, A DISTANCE OF 147.94 FEET MORE OR LESS TO A POINT OF INTERSECTION WITH A LINE 361.40 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 4 AND 5 AFORESAID; THENCE WESTERLY ALONG SAID LINE 361.40 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOTS 4 AND 5, 267.99 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

87313000

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48 JUDGE

THE COURT HAS REVIEWED THE RECORD IN THIS CASE AND IS OF THE OPINION THAT THE VERDICT IS NOT SUPPORTED BY THE EVIDENCE. THE COURT THEREFORE SETS ASIDE THE VERDICT AND GRANTS A NEW TRIAL. THE COURT WILL RECALL THE JURORS TO THE COURTROOM AT 10:00 A.M. ON THE FOLLOWING DAY FOR THE REHEARING OF THIS CASE.

49 JUDGE

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Property of Cook County Clerk's Office

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