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04/02/87

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

87314817

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 JUN 10 PM 12:52

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Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, T/K/A Prairie Federal Savings and Loan Association

United States  
a corporation of the of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Robert W. Secor, a bachelor  
(NAME AND ADDRESS of property)  
22529 Pleasant Drive Richton Park, Illinois

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of April, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 24 973 371, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 20 as delineated on Survey of the following described Parcel of real estate (hereinafter referred to as "Parcel"):

The North 310 feet of the South 1217 feet of Lot 1 (except the East 20 feet thereof) in Burnside's Lakewood Estates, a Subdivision of the North 33 feet of the East half of the South East quarter and part of the East half of the North East quarter of Secion 33, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as exhibit "A" to Declaration made by Coronado Construction Company, Inc., an Illinois corporation recorded in the Office of the Recorder of Cook County, Illinois as Document 22643364; together with an undivided 5.108 per cent interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

12.00

tax id number 31-33-202-007-1020

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 5th day of May, 19 87.

PATHWAY FINANCIAL

By David S. Beahm  
Vice President  
Attest: Jenny Blake  
Assistant Secretary

(SEAL)

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL  
(NAME AND ADDRESS)

MT # 33883cc

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

3677 Sauk Trail  
Richard Park, IL 60471

LAW OFFICES OF D. JAMES BADER

*After Recording Mail to Box 337*

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

(SEAL)

MY COMMISSION EXPIRES 09-04-88

SHEILA LANGENFELD

NOTARY PUBLIC

*Sheila Langenfeld*

GIVEN under my hand and notarial seal this 5th day of May 19 87

I, SHEILA LANGENFELD, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. Bechard, Vice President of PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, a corporation, and Linda M. Brown, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF WILL }  
SS.

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