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-NONTRÄCT/POOL #	UNOFFIC	IAL COPY 5 7 2
COMMITMENT #	7088	1
LOAN NO	23746	87315672
WHEN RECORDED, MAIL T	<b>o</b> :	T#0222 TRAN 0395 06/10/87 11:22
WestAn Mortgage		#1734 # 18 *873156 COOK COUNTY RECORDER
7900 E. Union Aver Denver, Coloredo B (300) 779-1339		
	ASSIGNMENT OF MOR	RTGAGE OR DEED OF TRUST
ANOW ALL MEN BY THESE	PRESENTS:	
after referred to as ASS' 3NO		AGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinum of TEN AND NO/100ths DOLLARS and other good and valuable nowledged from
MELLON FINANCIAL S	FRVICES CORPORATION NO.	8
1255 Euclid Avenue	, Coveland, Ohio 44115	
hereinafter referred to as ASSI right, title and interest in an made and executed by	GNEE, soes by these presents grant, d to that contain Montgage or Deed for size Lancaster—wi	t, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all d of Trust bearing date of
	Joann Ler aster-Will	liams HUSBAND AND WIFF
	Mortgage Company, a Col	
County, 111inois and PER LEGAL DESC	nd which Mortgage Deed of Trust of RIPTION, EXHIBIT A, ACTA	CHED HEREWITH
OAN AMOUNT:	Chicago, 1L 60626 \$133,902.00	TAX NO. 11-31-412-024
	es therein described or referred to, the	he money due and to become due thereon with interest, and all rights
IN WITNESS WHEREOF	, said ASSIGNOR has signed these p	presents this 30 day of Dec., 19 86
		WESTAMERICA MORTGAGE COMPANY
v: Colorida	CLUm	
	Assistant Secretary	
	6	Angela Holthus, Assistant Vice President
	ACKNOWLE	EDGEMENT
TATE OF COLORADO )		
OUNTY OF DENVER )		
n this	day ofDecember	. 19 86 , before me, the undersigned Notery Public,
ersonally appeared Angela	Holthus who acknowledge	nowledged himself/herself to be Assistant Vice President
		ed himself/herself to be Assistant Secretary
	COMPANY, 7900 E. Union Avenue, by himself/herself as such officers	, Denver, Colorado 80237, and as such officers being authorized so to
	eunto set my hand and official sea	i = i
	NOTARY	Y PUBLIC Kathleen Leach
		January 25, 1988
		MY COMMISSION EXPIRES
		il) onice dam Rfor 12.006
EQUESTED AND PREPARED	BY: Denise Hamilton	Willia Chimiciphi

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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## EXHIBIT A:

LOT 25 IN BLOCK 7 IN W.L. WALLEN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN THE SUBDIVISION OF THE NORTHWEST & OF THE SOUTHEAST & OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 87315672