60864106

87315843

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2121 CRYSTAL DR. SUITE 900 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 31mt December 1986 made by: day of

KAREN C VORREITER, SPINSTER

to it, securing the payment of one promissory note therein described for the sum of Ninety- Six Thousand, Three Hundred and 00/100 llars (\$ 96,300.07 ) and all right, title and interest in and ) and all right, title and interest in and to the premises situated in the County of Dollars (\$ and State of Illinois COOK and described in said mortgage as follows: to wit: LOT NINETEEN (19) AND THE WEST HALF OF LOT EIGHTEEN (18) IN BLOCK TEN (10) IN THE SUBDIVISION OF BLOCKS 9 TO 16, INCLUSIVE, IN THE MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL PERIDIAN, IN COOK COUNTY, ILLINOIS. O)A PIN #13-20-205-004-0000 (au) 5845 W. Dakin \$12.00 DEPT-01 RECORDING

COOK COUNTY RECORDER as Document No. County, in the State of Which said mortgage is Recorded in the office of the Recorder of , in Book at Page Illinois together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign, forever; subject only to the provisions

contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrumen, to be executed in its name by its , and attested by its and its corporate seal to

SEC. VICE-PRESIDENT be hereunto affixed this 16 th

Chicago, Il. 60634

day of ASST SECRETAR 98

ATTES' (SEAL)

SECRETAR Cheryl Izworski SEC. VICE-PRESIDENT Deborah Calvano

STATE OF

NEW JERSEY

**COUNTY OF** 

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing firstrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY ) ING. and personally known to me to be the earner personally known to me to be the earner persons whose names are subscribed to the foregoing instrument as such officers, appeared before methis day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the SAID ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Luctery

Given under my hand and notarial seal this

16th

i Pobruary,

SHIHLEY KONOWICZ A Nothry Public of New Jursey My Commission Expires June 21, 1988

TH0222 TRAN 0401 06/10/87 12:33:00 #1789 # B #-87-315843

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/56) Prepared by Shirley Konowicz NOTARY PUBLIC

Replaced IL-710 (10/56) 280 Maple St.

Perth Amboy, N.J. 08861

Proberty of Cook County Clark's Office

RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC.
205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATT: DOCUMENT CONTROL