87315859

62300034

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in

State of New Jersey the City of Perth Amboy,

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> Federal Home Loan Mortgage Corporation 2121 Crystal Dr. Suite 900 Arlington VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23rd 1987 made by: day of January YVONNE E FARR OLSON, DIVORUED AND NOT SINCE REMARRIED

to it, securing the payment of one romissory note therein described for the sum of

Five Hundred and 00/100 Fifty- One Thousand

) and all right, title and interest in and to the premises situated in the County of Dollars (\$ 51,500.00 and described in said mortgage as follows: and State of 133 fnode COOK to wit:

LOT 93 IN FOREST HILLS, A SUPDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1962, AS DOCUMENT NO 18369667 IN COOK COUNTY, PERMANENT TAX NO. 23-13-413-019 HDOWN ILLINOIS. 9153 SOUTH 89TH AVENUE, HICKORY HILLS, ILLINOIS 60457

> \$12.00 DEPT-01 RECORDING TRAN 0401 06/10/87 12:39:00 #1805 # 18 *-B7-315859 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of

County, in the State of COOK , in Book as Document No. at Page 17 I fno is , in Book at Fuge together with the said note therein described, and the money due or to grow due mercon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign, forever; subject only to the provisions

contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its and its corporate seal to

Second VICE-PRESIDENT, and attested by its be hereunto affixed this 13th

day of ASST SECRETARY February 1987

ATTEST

(SEAL)

SECRETARY Diane S. Holtz

BY

VICE-PRESIDENT Second

Deborah Calvano

STATE OF

NEW JERSEY

COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARFITEN & COMPANY, INC. and personally known to me to be the same personal whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSIGTANT SECRETARY and asso then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Oiven under my hand and notarial seal this

1300

day of February 1987

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) Replaces 11.-710 (10/84)

Prepared By: Susan Earle Margaretteh & CO. Inc 280 Maple Street Perth Amboy

CATERLEY XONOWICZ A Notary Public of New Jersey My Commission Expires June 21, 1988

MOTARY PUBLIC New Jersey 08861

Property of Cook County Clerk's Office

MARGARETTEN & COMPANY, INC.
PERTH AMBOY, N. J. 08862

ATT: DOCUMENT CONTROL