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KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the

real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto-KEITH L. CHANDLER AND E. PAULINE CHANDLER, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated ... and recorded in the office of the Recorder of Deeds Regists 安久以降以 June 16, 1972 of_ as Document No. 21946118 to the following 1972 June 20. described premises: Lot 19 in Block 4 in Arthur T. McIntosh and Company's Hillside Addition to Barrington, a subdivision of the South half of Section 1 and the north half of Section 12, Township 42 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded May 27, 1925 as Document 8924976, in Cook County, Illinois. 01-01-307-002 together with all the appurtenances and privileges thereunto belonging and appertaining June 87 WITNESS THE DUE EXECUTION HEREOF, CALL first federal savings and loan OF BARAKIGTON President (SEAL) STATE OF ILLINOIS | SMCHenry Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify Russel C. Mann that personally known to me to be the ___ - President of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and ... Hugh H. Palmer to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as .. President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Juno 2nd Given under my hand and notarial seal this day of KIM M. REMENSNYDER NOTARY PUBLIC, STATE OF ILLINOIS My Commission expires: 10-11-90 My Commission Explose Get, 11, 1440 THIS INSTRUMENT WAS PREPARED BY FOR THE PROTECTION OF THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 600 TO

BFC FORM NO. 111841

UNOFFICIAL COPY

COOK COUNTY RECORDER #1824 # 28 * -815.89 #1822 TRAN 0403 06/10/87 12:50:00 #1824 # 28 * -815.00 ODERWORD OF COOK COUNTY CIERTS OFFICE

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