Talman Home Federal Savings and Loan Association - Officer 5501 South Kedzie Avenue, Chicago, Hannis 60629 (312) 434-3322 87315138

RELEASE OF MORTGAGE

Loan No. 675688-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Herman F. Krueger, A Bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of cook County, Illinois, as Document No.23 269 081 to the premises therein described to-wit:

Lot 22 in Block 8 in Hanson's Subdivision of that part of the West 1,2 of the North East 1/4 of Section 32, Township 40 North, Range 13, East of the Third Principal Meridian lying North of the Center of Grand Avenue in Cook County, Illinois.

Property Address:
Permanent Index Number:

DEPT-01 RECORDING
T#4444
TRAN 0167 05/10/67 09:50:00
13-32-271-047-0000
DEPT-01 RECORDING
T#4444
TRAN 0167 05/10/67 09:50:00
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgag and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of May . 1987 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only "a, horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of serior said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
JINA M. NEWTON
Notary Public, State of litinois
My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 80634

Recorder's Box No Mail to:	
601	Huntinaton Commons
Mt.	Prospect., IL 60056

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 86

\$12.00 MAIL

87315138

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UNOFFICIAL COPY

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CONFIDENCE THE COMMON

A CANADA CANADA

TC/O/ASO

真或能够的 計學技術技術 ELECT ME WHOSE OFFICE OFFICE OF BEMASTING OF THE CONTRACT CARE

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