

UNOFFICIAL COPY

87315338

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Partial Satisfaction And Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

Loan No. 895837-1

a corporation existing under the laws of the United States of America for and in consideration of the payment of the sum of \$1.00 dollar of good and valuable considerations

Dollars (\$ 1.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO Robert S. Kramer and Constance B. Kramer, his wife, in joint tenancy

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of October, A.D. 19 85, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 85298301, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Record-

er's Office of County, in the State of, in

book of records, on page, as document No., to a portion of the premises therein described as follows, to-wit:

That part of Lot 34 in Bent Tree Village, being a subdivision of part of the East Half of the West Half of Section 7, Township 41 North, Range 9 East of the Third Principal Meridian, Cook County, Illinois, lying South of the following described line: Beginning at a point on the East line of said lot 34, 34.92 feet South of the Northeast Corner thereof; thence West 140.00 feet to a point on the West line of said Lot 34, 36.09 feet South of the Northwest Corner thereof, to the terminus of said line.

06-07-123-012 1022 Bent Tree Ct, Elgin, ILLINOIS

situate in the City of Elgin, County of Cook and

State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this

15th day of May, 19 87

ATTEST: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

Naomi Schumacher Assistant Secretary

BY Michael Schier Asst. Vice President

STATE OF Illinois, I, Mary E. Bluemle, the undersigned, a Notary Public

COUNTY OF Kane in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Schier

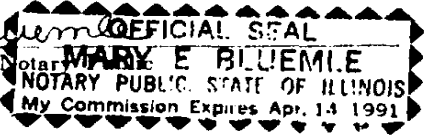
personally known to me to be the Asst. Vice President of

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation, and Naomi Schumacher personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of May, A.D. 19 87

Mary E. Bluemle



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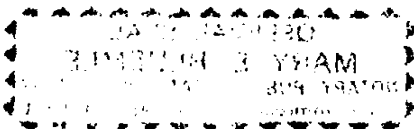
Property of Cook County Clerk's Office

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DEPT-01 RECORDING \$12.25
T#0222 TRAN 0357 06/10/87 10:01:00
#1585 # 33 * -87-315338
COOK COUNTY RECORDER

87315338

* Mail to: Robert Kramer
474 Summit St.
Elgin, Ill. 60120



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