302482-011 Know all And High Prepare, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto 87315385

DEAN J. LIPPERT AND KAREN J. LIPPERT , HIS WIFE

of the County of COOK	and State of	Illinois all	ha right title	o interest	claim or demand
whatsoever it may have acc					
			, A.D. 19		RECORDED
16TH day in the RECORDER'S office		00К			ate of Illinois, in
Book of Reco					
Additional Advance Agreen	nent dated				19, and
recorded as Document No.					
a certain Assignment of Rer					
A. D. 19, and					
State of Illinois, in Book					
, to the pr	e nises therei	n described,	situated in th	ne County o	f COOK
and State of Illinois, as follow	ws, to wit:				
SEE LEGAL DESCRI	PTION ATTACH	ED HERETO A	ND MADE A PA	RT OF	
	0	94			
		0/			
		C			
FOR THE PROTECTION	N OF THE OV	VNER, this r	elease must	be filed wi	th the Recorder
Of Deeds in whose office th	e Mortgage o	r Deed Of Tr	us) was filed.		
IN TESTIMONY WHER	EOF. THE SAI	D ARLINGTO	N HEIGHTS	FEDERAL	SAVINGS AND
					e affixed, and
these presents to be signe	d by its Vice	President, a	and attested	by its Assi	stant Secretary,
	day of Ja			1. D. 19 <u>87</u>	
ARLINGTON HEI	GHTS FEDER	AL SAVINGS	AND LOAN	FSSOCIA	
	Ву:	in a	Ceck	<u>'0'</u>	Asst. Vice President
					istant Secretary
	Attest: 🛵 🛚		75		Sizili Secretary
STATE OF ILLINOIS					C
COUNTY OF COOK					C)
1 Sec. 1	, the undersigned.	a Notary Publ	ic in and for sa	ald County in	the State aforesaid
DO HEREBY CERTIFY that	BETTY A. CI	ECH			, personally known to
Asst. me to be the Vice President of the	ARLINGTON HEIG	HTS FEDERAL S	SAVINGS AND LO	DAN ASSOCIAT	ΓΙΟΝ, a Corporation ζ
and WAYNE W. FRA		personal	y known to me	to be the As	ssistant Secretary of
said corporation, whose names are			Acet		• ,
Se ar	everally acknowledged	ed that as such	Vice President a	nd Assistant S President and	ecretary, they signed Assistant Secretary
of	sald corporation	and caused the	corporate seal	of said corpo	pration to be affixed discorporation as their
fre	ee and voluntary a	ict, and as the f	ree and voluntar	y act and des	d of said corporation
fo	r the uses and pu				9th day
	_	•	d notarial seal,		day
of	January		, A. D.	19 0/	,
My commission expires May 3,	1987		<u> </u>	on V. Hy	Notary Public.
r This instrument was prepared by: ¹	Betty A. Cech	V	Mail to	/ -	Pot11.
ARLINGTON HEIGHTS FEDERAL SAV	INGS AND LOAN	ASSOCIATION	, , ,	980	F No. K. Wet M-103 Rev. 4/78
25 East Campbell Street, Arlington F	reignts, illinois 60	· · ·		MFR	2011- + I/60
				6/ / 4	

UNOFFICIAL COPY

Lot 2 in Block 10 in Prospect Heights Manor Unit Number 2, a Subdivision of the West 1/2 of the Northeast 1/4 of Section 27, Township 42 North, Range 11, East of the Third principal in Cook County, Illinois.

AROGEL. 03-27-207-002 ARO 99%. Volume:

VPermanent Tax Number:

233

TEPT-01 RECORDING
TM0222, TRAN 0357 06/10/87 10:09:00
#1633 # B # 87-315385
COON COUNTY RECORDER

Release of Mortgage

SAVINGS AND LOAN ASSOCIATION ARLINGTON HEIGHTS FEDERAL

2

MAIL

:oT finemuntant sidT lisM