

85-574 193

# Know all Men by these Presents, that the

## AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NEAL ROSS, a widower AND PRANJIVAN M. PATEL married to KUNJLATA Patel

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of JULY, A. D. 1984, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book T of Records, on page, as Document No. 27182439, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT 653 AS DELINEATED ON PLAT OF SURVEY OF ALL OF LOTS 2, 3 AND 4 (EXCEPT THAT PART OF SAID LOT 4 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4 AND RUNNING SOUTH ALONG THE WEST LINE OF SAID LOT 4, 115.0 FEET TO A POINT OF CURVE, THENCE CONTINUING IN A SOUTHERLY DIRECTION ALONG THE WESTERLY LINE OF SAID LOT 4, SAID WESTERLY LINE BEING A CURVED LINE CONCAVE WESTERLY AND HAVING A RADIUS OF 793.98 FEET, A DISTANCE OF 83.29 FEET THENCE EAST ALONG A COURSE WHICH IS PERPENDICULAR TO THE EAST LINE OF SAID LOT 4, A DISTANCE OF 118.61 FEET TO A LINE 400.51 FEET WEST (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH SAID EAST LINE OF LOT 4; THENCE SOUTH ALONG SAID PARALLEL LINE (BEING AT RIGHT ANGLES TO THE LAST DESCRIBED PERPENDICULAR COURSE) A DISTANCE OF 130.0 FEET MORE OR LESS TO A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF LOT 4, THROUGH A POINT ON SAID EAST LINE OF LOT 4, 934.59 FEET NORTHERLY OF THE SOUTHEAST CORNER OF LOT 3 AFORESAID, THENCE EAST ALONG LAST MENTIONED RIGHT ANGLE LINE, 400.51 FEET AS AFORESAID TO SAID EAST LINE OF LOT 4 THENCE NORTH ALONG SAID EAST LINE OF LOT 4, 345.91 FEET MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 4, THENCE WEST ALONG THE NORTH LINE OF LOT 4, 526.38 FEET TO THE PLACE OF BEGINNING) IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21854990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT THERETO TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS ARE FILED ON RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

07-20-100-017-1255 Jm.

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acknowledged that as such Ass't. President and Ass't. Secretary, they signed and delivered the said instrument of writing as Ass't. Vice Ass't. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18th day of MAY, A. D. 1987.

*[Signature]*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALMER, VICE PRESIDENT, AVONDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60610

BOX \_\_\_\_\_

\* *Mail to:*

*VITO EVOLA*

*35 E. Wacker Dr. \**

*Suite 215C*

*Chicago, IL 60601*

**Release of Mortgage**  
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

NEAD ROSS, a widower AND  
KUNJIVAN M. PATEL married to  
Kunjata Patel

PROPERTY:  
1325 YARMOUTH CT., UNIT 653  
SCHLAUMBURG, IL. 60194  
LOAN NO. 5-14571-96

AVONDALE FEDERAL SAVINGS BANK  
2965 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

-87-316664

13<sup>00</sup> MAIL

19991328

DEPT-01 RECORDS  
#3735 # 32 \*  
COOK COUNTY RECORDS

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

*[Signature]*

1987

GIVEN under my hand and notarial seal, this 18th day of MAY A. D. 1987

ASS. T. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

AVONDALE FEDERAL SAVINGS BANK

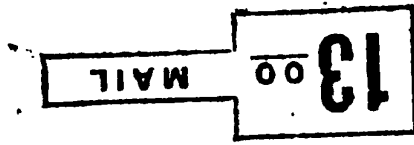
STATE OF ILLINOIS  
COUNTY OF COOK

By: *[Signature]*  
Ass't. Vice, President  
Ass't. Secretary

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK  
has hereunto caused its corporate seal to be affixed, and  
these presents to be signed by its Ass't. Vice, President, and attested  
by its Ass't. Secretary, this 18th day of MAY A. D. 1987.

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UNOFFICIAL COPY



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-37-316664

DEPT-01 RECORDING \$13.25  
T#4444 TRAM 0180 08/18/01 15:25:00  
#3735 # 12 \* \* \* \* \*  
COOK COUNTY RECORDING

*Mail to: VITO EVOLA  
35 E. WACKER DR. \*  
SUITE 2150  
CHICAGO, IL. 60601*

Property of Cook County Clerk's Office

BOX \_\_\_\_\_

**Release of Mortgage  
BY CORPORATION**

**AVONDALE FEDERAL SAVINGS BANK**

**TO**

NEAL ROSS, a widower AND  
PRANJIVAN M. PATEL married to  
Kunjlata Patel

REALTY:  
1325 YARMOUTH CT., UNIT 653  
SCHAUMBURG, IL. 60194

LOAN NO. 5-14571-96

**AVONDALE FEDERAL SAVINGS BANK**

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