

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

UNOFFICIAL COPY 87316742

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$12.00  
T#1111 TRAN 2093 06/10/87 13:49:00  
#7099 # A #-07-316742  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Mark Stone c/o Metalex Corporation, P.O. Box 399,  
Libertyville, Illinois

of the County of Lake and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 7th day of March 1983, made by Abe Wexler, Norman Wexler and John G. Schwartz

to Mark Stone

and recorded as document No. 26529023 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of

Recorder of Deeds of Cook County, in the State of Illinois  
LOTS 21, 22, 23, 24, 25 AND 26 (EXCEPT THE SOUTH 7.87 FEET OF EACH OF LOTS 24, 25, AND 26 AND PART OF LOTS 21, 22 AND 23 SOUTH OF AND ADJOINING A STRAIGHT LINE EXTENDED FROM A POINT ON THE EAST LINE OF LOT 23, 7.87 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 23 TO A POINT ON THE WEST LINE OF LOT 21, 23.54 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 21) IN WISNIR'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 1 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTH WEST (X) OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of May 19 87

16-14-301-006 TP ALL  
E 50

Mark Stone

(SEAL)

(SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

Virginia Rolfsen

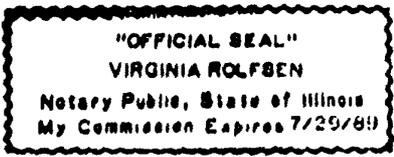
Notary Public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of June, 1987

Virginia Rolfsen  
Notary Public

Commission expires 7-27-89



This instrument was prepared by Marc Smith, Arvo, Hoden, Costello & Burman,  
(NAME AND ADDRESS) 180 N. LaSalle, Chicago, IL 60601

Box # 286

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