PREPARED BY: LIBBY S. FERNANDO/sm //

UNOFFICIAL BOTH OF AMERICA BY LIBBY S. 1 OR AMERICA, F.A.

Know All Men by These Presents, That HOME SAVINGS OF AMERICA. F.A.

87316902

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CALOGERO BUCARO, DIVORCED AND NOT SINCE REMARRIED

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed A.D. 1984 and recorded in the as Document No. 7 and a certain , A.D. 1984 bearing date the 5th day of JUNE Recorder's Office in the State of Illinois, in Book of Records, Page , and recorded in the Recorder's Office in the Assignment of Rents bearing date the5th day of JUNE , A.D. 19 84 of Records, on page , as Document No. 27 133393 -State of Illinois, in Book to the premises therein described, situated in the State of Illinois, as follows, to wit:

> UNIT 295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BAY COLONY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2240064 , AS AMENDED FROM TIME TO TIME, IN SECTIONS 15 AND 16, TOWNS(I) 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MFKIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 09-16-201-033-1355 AD 9453 Bay Colony, Unit 1E, Des Plaines, Illinois

HOME SAVINGS OF AMERICA, F.A. In testimony whereof, the said_ hath hereunto caused its corporate seal to be af. ix.d., and these present to be signed by its Assistant Vice President of this 27th day of MAY A.D. 19 87

HOME SAVINGS OF AMERICA, F.A.

Assist ant Vice President VALFFIED K. ARNOLD

PAT MANN

STATE OF CALIFORNIA

88.3

COUNTY OF LOS ANGELES

May 27, 1987

Public in and for said State, personally appeared VALERIE K. ARNOLD

PAT MANN and,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE

President and ASSISTANT HOME SAVINGS OF AMERICA, F.A. ASSISTANT

Secretary, on behalf of

before n.a. thr undersigned, a Notary

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal

Signature

JOYGE F. GORDON

(This area for official notarial seal)

SANSONETTI & RAPADIA, LTD.

Attornevs

Swite 220 8303 | West 471 g Road

Chicago, IL 60331

OFFICIAL SEAL Joyce F. Gordon Hotery Public California Processor Office in Los Angeles County

My Comm Erp Nov 18 1988

Mail

UNOFFICIAL COPY

Property of Cook County Clerk's Office DEPT-01 RECORDING \$12.25 T#0222 TRAN 0431 06/10/87 15:02:00 #1891 # B *-87-316902 COOK COUNTY RECORDER

-87-31690?

