

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHICHEVER OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

87316237

# Know all Men by these Presents, that the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
JUAN M. ZAPATA AND MARIA E. ZAPATA, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of November, A. D. 1976, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 23706962, and a certain Assignment of Rents bearing date the 9th day of November, A. D. 1976, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 23706963, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lots 29 and 30 in the Subdivision of the East 6 acres of the West 16 acres of the South 64 acres of the North West Quarter of Section 25, Township 39 North, Range 13, East of the Third Principal Meridian (except the South 83 feet thereof) in Cook County, Illinois. Commonly known as 2514 South Albany, Chicago, Illinois.

Permanent property # 16-25-122-079 TP ALL

COOK

87316237

This instrument was prepared by Maureen Holo  
3980 West 26th Street, Chicago, Illinois 60629

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 9th day of June, A. D. 1987.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *J. O. Lemus* Vice-President

Attest: *Frances L. Pokala* Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, *Maureen Holo* a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that *John D. Heinen* personally known to me to be the Vice-President of the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and *Frances L. Pokala* personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument of writing as Vice-President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 9th day of June, A. D. 1987.

*Maureen Holo*  
NOTARY PUBLIC

# UNOFFICIAL COPY

87316237

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$19.00  
T#1111 TRN 2048 06/10/07 12:51:00  
#7001 # 2 \* 07-516237  
COOK COUNTY RECORDER

87316237