## Know all Men by these Presents, that the

## **AVONDALE FEDERAL SAVINGS BANK**

	the laws of the UNITED STATES OF AMERICA for and in	
consideration of one dollar.	and for other good and valuable considerations, the receipt whereof	
is hereby confessed, does he	reby Remise, Convey, Release and Quit-Claim unto	
THOMAS J. MOSS AND	CATHERINE A. MOSS, a/k/a CATHERINE A. IAUKEA, HIS W	IFE
of the County of Cook and St	ate of Illinois, all the right, title, interest, claim or demand whatsoever	
	gh or by a certain mortgage deed bearing date the10th day	
of NOVENBER	, A. D. 19	
	c of Records, on page, as Document	
	d a certain Assignment of Rents bearing date the	
	, A. D. 19, and recorded in the Recorder's office of Cook County,	
	, as Document	
No 101	he premises therein described, situated in the County of Cook and State	
of Illinois, as follows, to wit:		
NORTH EAST な OF SECT	BUCKINGHAM'S 2ND ADDITION TO LAKE VIEW IN THE LOV 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF TERIDIAN, IN COOK COUNTY, ILLINOIS.	
	14-20-218-004	
	14-20-218-004 me	
		00
magning the transport of the	AVONDALE FEDERAL SAVINGS BANK	
IN TESTIMONY WHEREOF, the	hath hereunto caused its corporate seal to be affixed, and	
	these presents to be signed by its VARS to President, and attested	
	by its Ass't Sectory, this	
	of A. D. 1987.	
	By Ass't Vice President	
	Ass't Secretaries	
	Allest Carling Secretary	
	A CONTRACTOR OF THE PROPERTY O	)
STATE OF ILLINOIS SS.	( )	)
COUNTY OF COOK J Mic	chael J. Connolly, Jr. a Notary Public in are for said County.	
i,	CERTIFY that James J. Dinchak personally kicky to me to be ent of the AVONDALE FEDERAL SAVINGS BANK.	
Ass't Vice Presid	AVONDALE FEDERAL SAVINGS BANK.	
110	and the second and th	
Geraldine T. Rybicki	personally knawn to me to be the ASS t. Secretary of said corpor-	
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such	
	signed and delivered the said instrument of writing as VICO President and	
	Ass't. Secretary of said corporation and caused the corporate seal of said	
	corporation to be affixed thereto pursuant to authority given by the Board of	
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and doed of said corporation for the uses and purposes	
	therein set forth.	
	GIVEN under my hand and notarial seal, this	
	of MAY A. D. 19.87	
	The Manually for	
5%	NOTARY PUBLIC	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COUNTY OF COOK

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