

UNOFFICIAL COPY

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87317704

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK   )

SUBORDINATION OF LIEN

WHEREAS, LORRAINE THIESEN, URBAN H. HARTING and EMMA HARTING, of 2089 Almond Court, Palatine, Illinois 60074, did convey unto Merchandise National Bank, Chicago, Illinois, by a second mortgage dated May 29, 1985 and recorded 87317703 in the Recorder's Office of Cook County, Illinois, recorded on December 8, 1986 as Document #86585401, did convey unto MERCHANDISE NATIONAL BANK, a bank of the United States of America having its principal place of business at Merchandise Mart, Chicago, IL 6065 certain premises in Cook County, Illinois, described as:

13<sup>00</sup>

Lot 54 Fair Meadow Subdivision, Northwest Quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

to secure a note for FIVE THOUSAND and NO/100 DOLLARS (\$5,000.00).

02-01-105-054-0000 CAO UN

C/R/A 2089 Almond Ct Palatine, Ill

WHEREAS, the said LORRAINE THIESEN, URBAN H. HARTING and EMMA HARTING by their mortgage dated June 2, 1987 and recorded in said Recorder's Office on \_\_\_\_\_ as document ~~\_\_\_\_\_~~ did convey unto COOK COUNTY FEDERAL SAVINGS and LOAN, or its assigns, as mortgagee, the said premises to secure payment of \$55,000.00 with interest payable as therein provided; and

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Prepared By and Mail to:  
Merchandise National Bank  
Merchandise Mart  
Chicago, Ill. 60650

11/26/70 131173 Huller 282

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NOTT1678

Handwritten notes on the right margin, including the number '270' and some illegible text.



Property of Cook County Clerk's Office

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NOTT1678

Handwritten notes at the bottom of the page, including the name 'John J. ...' and other illegible text.

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WHEREAS, the note secured by the said first above described mortgage are held and owned by MERCHANDISE NATIONAL BANK who desires to subordinate the lien of the mortgage securing the same to the lien of the mortgage recorded as Document 87317703 secondly above described.

NOW, THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) in hand paid, the said MERCHANDISE BANK does hereby covenant and agree with the said COOK COUNTY FEDERAL SAVINGS and LOAN as mortgagee that the note owned by said MERCHANDISE NATIONAL BANK and of the mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the mortgage to said COOK COUNTY FEDERAL SAVINGS and LOAN as aforesaid for all advances made or to be made on the notes secured by said last names mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said Dominic J. Agon  
this 20th day of May, 1987.

WITNESS:

MERCHANDISE NATIONAL BANK

Dominic R. Pellegrino  
COOK COUNTY CLERK'S OFFICE  
CLERK FOR RECEIPT

Dominic J. Agon  
By: Assistant Vice President

1987 JUN 11 AM 11:23

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The following is a copy of the original document as filed with the Clerk of Cook County, Illinois, on [illegible] at [illegible]. This copy is provided for your information and is not intended to be used as a substitute for the original document.

[Illegible text, likely the main body of a legal document or contract, including names and dates.]

Witness my hand and the seal of the Clerk of Cook County, Illinois, on this [illegible] day of [illegible] 19[illegible].

RECORDED

[Handwritten signatures and initials]

[Handwritten signature]

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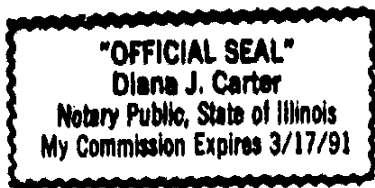
STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

I, DIANA J. CARTER a NOTARY PUBLIC in and for  
 said County in the state aforesaid, DO HEREBY CERTIFY that  
Marion J. Agos and Anne Robinson  
 who are personally known to me to be the same  
 persons whose names are subscribed to the foregoing  
 instrument, appeared before me this day in person and  
 acknowledged that their signatures are free and voluntary act  
 for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day  
 of May A.D., 1989. My commission  
 expires \_\_\_\_\_, 19\_\_\_\_,



Diana J. Carter  
 Notary Public

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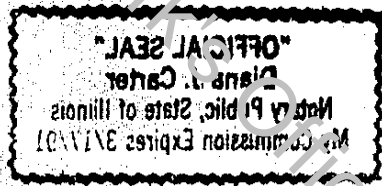
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STATE OF ILLINOIS

COUNTY OF COOK

IN SENATE

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