71-17-3532

GEORGE E. COLE.

LEGAL FORMS

CRAGIN SERVICE CORPORATION

87317771

M II: 48 THE GRANTOR a corporation created and existing under and by virtue of the laws of the State of <u>Illinois</u> and duly authorized to transact business in the State of <u>Illinois</u> for and in consideration 016 of the sum of TEN and 00/100ths (\$10.00) ---- and other good and valuable DOLLARS d valuable DOLLARS, considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to (The Above Space For Recorder's Use Onl MICHAEL D. CROOKS AND HEIDI CROOKS, His Wife, not as Tenants in Common, but as Joint Tenants with right of Survivorship - 601 Washington Road, Lake Forest, Illinois REVENUE the following described Real Estate situated in the County of in the State of Illinois, to wit: Lot 3 in the Pesubdivision of Hills and Dales being a subdivision of part of Section 10, Township 42 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded March 21, 1929 as Document 10316028 in Cook County, Illinois. kaanuu AFFIX "RIDERS" OR REVENUE STAMPS HERE Party wall rights and agreements, if any; SUBJECT existing leases and tenancies, if any; mortgage or trust deed, if any; special taxes or assessments for improvements not yet completed, if any; installments not due at the date hereof of any special tax or assessment for improvements heretofore completed, if any general taxes for the year 1986 and subsequent years; covenants, conditions and restrictions of record; private, public and utility easements and roads and highways, if any and roads and highways, if any. 01-10-200-052-0000 PERMANENT TAX NUMBER: In Witness Whereof, said Grantor has caused its corporate seal to be to to affixed, and has caused its name to be signed to these presents by its President, and attested by its 19.87 day of June RAGIN SERVICE CORPORATION IMPRESS CORPORATE SEAL HERE SECHE TARY SABASE SABASE STAMP State of Illinois, County of COOK ss. 1, the undersigned, a Notary Public, in 1 nd for the County and State aforesaid, DO HEREBY CERTIFY, that JOHN F. BELTER personner known to President of the CRAGIN SERVICE CORPORATION corporation, and ADAM A. JAHNS personally known to note be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such "OFNERARIA ASEAL President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, Janico M. 1841 phrsuant to authority given by the Board of Directors of said corporation, as Notary Public, State of librors their free and voluntary act, and as the free and voluntary act and deed of said My Commission Expires 5/5/91 corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 8th Commission expires 5/5 19 91 111 W. Washin Washington, This instrument was prepared by Wm. J. Hurley,

RECORDER'S OFFICE BOX

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

Illinois

91 Otis Road

Barrington Hills,

SEND SUBSEQUENT TAX BILLS TO:



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