CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose

THE GRANTOR	JULIO A.	SANCHEZ,
	to T.TSA	SANCHEZ

of the City of Chicago County of Cook
State of Illinois for and in consideration of Ten and No/100-------- DOLLARS.

87318592

COOK

SEND SUBSEQUENT TAX BILLS TO:

3721 N.

Julio Saravia

Kedzie

(City, State and Zip)

60618

Chicago, Illinois

and other good and valuable consideration hand paid, CONVEY Sand WARRANT S to JULIO SARAVIA 3851 N. Hermitage, Chicago, Illinois

(The Above Space For Recorder's Use Only)

. in the

(NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of __ State of Illinois, to wit:

> LOT 16 IN BLOCK 4 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH LEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS IS NOT HOMESTEAD PROPERTY

hereby releasing and wa Illinois.	2	-	-	on Laws of the State of
Illinois. Permanent Real Estate	Index Number(s):	13-24-116-	J) 3 Vol. 353	
Address(es) of Real Es	tate: <u>3721 N</u>	I, Kedzie, C	hiczgo, Illin	ois
		DATED this 8	th day of	June 1987
PLEASE TUL	io. H. Sanchez	(SEAL)	0,2	(SEAL)
700 (THE 3.1.4.3.45°(C)				(SEAL)
State of Illinois, County	said County, in the S	ss. I, State aforesaid, DC married to Lis	HEREBY CERTIF	otary Public in and for Y that Juli A.
IMPRESS SEAL HERE	to the foregoing inst edged thathes	rument, appeared igned, scaled and d	before me this day in elivered the said instr	ne <u>18</u> subscribed person, and acknowl- ument as <u>h1s</u>
	release and waiver of	_		
Given under my hand an Commission expires	d official seal, this	8th 89 1	day ofJ	une 1987
Commission expires	April 4,	19 855	NO ARYPUBI	
This instrument was prep	ared by FLORES &	FLORES, LTD. 1	478 N. Milwauke	e, Chicago, Il.
MAR:	SHALL MOLT	· ~		

Chicago, Illinois

omas Hitchcock, Esq.

Washington Street

60602

(Name)

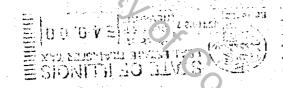
(Address)

(City, State and Zip)

GEORGE E. COLE®

Warranty Deed





REAL ESTATE

STAMP JUIL STAT

p.n. 18231

1 (27)

Contr County

TRANSACTION

70

DEPT-01 #12.25 T\$0003 TRAM 0660 06/11/87 09:29:00 \$2086 \$ C #-87-318592 COOK COUNTY RECORDER

5 0-87-318592

87318592

