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SHERIFF'S DEED IN JUDICIAL SALE

87318960

Sheriff's Sale No. 049720

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of COOK County. Illinois, on August 26, 1986, in Case No. 86 CH 3019, entitled METMOR FINANCIAL, INC., As Successor in Interest to Ralph C. Sutro Company by Merger,, Plaintiff, vs. PAUL C. WOJTAL, et al., Defendants, and pursuant to which the land hereinafter described was sold at public sale by said grantor on October 15. 1986. from which sale no redemption has been made as provided by statute, Meraby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COUK+ in the State of Illinois, to have and to hold forever:

Unit Number 2506-0 7 Coach Light Condominium as delineated on a survey of the following described Real Estate: Part of Lot 2 and Lot "A" in Algonquin Park Unit Number 2, being a Subdivision in the West 1/2 of the West 1/2 of the East 1/2 of Section 8, Township 41 North, Range 11 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condomirium recorded as Document Number 25385416 together with its undivided percent interest in the common elements, in Cook County, illinois.

| DATED | this | | _ day of _ | APR 22 1987 | |
|-------|------|---------|------------|--|---------|
| | | | - · · · · | JAMES E. D'QRADY | (SEAL |
| | | | | Sheriff of Cook County | _(0==== |
| | | | | Sheriff of COOK Councy. Illinois By: littounty M. Jurea | |
| | | | | Sheriff of COOK County, Illinois | , |
| STATE | OF I | LLINOIS |) 55• | | |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTONETTEM. NASCA personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed. sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this APR 22 1987ay of

)

COUNTY OF COOK

UNOFFICIAL COPY

Exposition in

Opposition of Contract of Cont County Clark's Office

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IMPRESS SEAL HERE

Commission expires Commission Expires Dec. 19, 1994

THIS DOCUMENT PREPARED BY AND TO BE MAILED TO:

BASHAW & ASSOCIATES Attorneys for Plaintiff 211 W. Chicado Avenue Suite 210 Hinsdale, Ill nois 60521 312 789-1688 DuPage Attorney #3001 Cook Attorney #21890

ADDRESS OF PROPERTY:

2506 Algonquin Road Rolling Meadows, It 60008

ADDRESS OF GRANTEE:

Secretary of Housing & Urban Development 547 W. Jackson Boulevard Chicago, Illinois 60603 Attn. Single Family Property Disposition Branch

"TAX EXEMPT PURIUANT TO PARAGRAPH by SECTION 4; OF THE REAL ESTATE TRANSFER TAX ACT!

Permanent Tax No. 08-08-106-02#-1190

If Torrens Case:

Vol No. Page No. Cert No.

BA861490

1896 G PEPT-01 1884 0715 06/11/87 12:25:00 COCK COUNTY PERCORDER

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