

87318043

60864056

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2121 CRYSTAL DRIVE SUITE 800 ARLINGTON, VA 22202

87318043

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23rd day of December, 1986 made by: MICHAEL A FISCHER, AND MARIN K FISCHER, HIS WIFE

to it, securing the payment of the promissory note therein described for the sum of Ninety- Nine Thousand, Six Hundred and 00/100 Dollars (\$ 99,600.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: THE NORTH 45 FEET OF LOT 19 IN BLOCK 1 IN BLACKSTONE'S ADDITION TO OAK PARK IN THE SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.00 T#0222 TRAN 0479 06/11/87 10:15:00 #2117 # B *-87-318043 COOK COUNTY RECORDER

GAO PIN 16-7-402-025

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 17th day of FEBRUARY 1987

ATTEST (SEAL) Cheryl Izworski ASST SECRETARY DEBORAH CALVNAO SECOND VICE-PRESIDENT STATE OF NEW JERSEY COUNTY OF MIDDLESEX

87318043

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: CHERYL IZWORSKI ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) Replaces IL-710 (10/84)

12 17th day of FEBRUARY 1987 NOTARY PUBLIC

LISA PARTESI A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

UNOFFICIAL COPY

05-10-2013

05-10-2013

APPROXIMATELY ON MAY 10, 2013 AT 10:00 AM

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 05-10-2013 BY SP-6 JMM/STP

REASON FOR DECLASSIFICATION: 25X(1) - UNRECORDED

511 CHERRY LANE - SUITE 800
ARLINGTON, VA 22202

PROPERTY OF COOK COUNTY CLERK'S OFFICE

TO: THE CLERK OF COOK COUNTY

FROM: MARGARETTEN & COMPANY, INC.

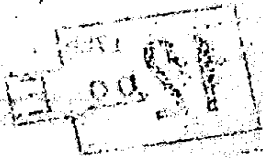
RE: MORTGAGE ASSIGNMENT OF MORTGAGE

10-1-13

WHICH SAID ASSIGNMENT IS RECORDED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, UNDER RECORD NO. 1311177.

25312013

**RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC.
205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATT: DOCUMENT CONTROL**



ILLINOIS ASSIGNMENT OF MORTGAGE
PREPARED BY: CHERYL TINKER
GIVEN UNDER MY HAND AND NOTARIAL SEAL

NOTARIAL PUBLIC OF NEW JERSEY
COMMISSION EXPIRES JAN 17, 1991