60865692

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois ing its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of made by: 1986 October

31st

ALBERT SCHWARTZ, AND ANNETTE SCHWARTZ, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

Forty-One Thousand, Nine Hundred and 00/100

DOLLARS (\$

41,900.00

COOK

and all right, title and interest in and to the premises situated in the County of Illinois and State of and described in said mortgage as follows: to wit:

UNITY 1723
THE SURVEY OF TRAIL 1/2 OF TRAIL OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 1
OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 1
UBDIVISION SECOND ADMITION A SUBDIVISION IN
OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
AS IMMIBIT A TO THE DECLARATION OF CONDODOLLMENT 85155810 TOGETS, IN COOK COUNTY
IN THE COMMON ELEMENTS, IN COOK COUNTY
EASTMENTS FOR INGRESS AND EGRESS FOR THE
AS SET FORTH IN THE DECLARATION OF EASTMENTS
IT 8515511). PERCENTAGE ILLINOIS. BENEFIT OF RECORDED A

TAX#03-06-100-001-00 PROPERTY ADDRESS: 1725 PARTRIDGE LANE #1923-5 ARLINGTON HEIGHTS , ILL 60004

DEPT-01 RECORDING \$12.00 T#0222 TRAN 0479 06/11/87 10:22:00 #2152 # 38 *-87-318078 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Illinois , in Book at Page

COOK Sounty, in the State of a Document No.

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and artisms, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

ASST VICE-PRESIDENT, and attested by its

ASST SECRETARY and its corporate seal to , and attested by its and its corporate seal to

be hereunto affixed this

MARGARETTEN

December

1986 A.D.

COMPANY, I

ATTEST (SEAL)

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Oiven under my hand and notarial seal this PREPARED BY: APRIL BELL

MARGARETTEN & COMPANY, INC.

280 MAPLE STREET

PERTH AMBOY

08861

day of

December

ď <u>. 6</u>2 , A.D. 19 86.

<u> CULLUL DE</u> NOTARY PUBLIC

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

IL-710 (10/84) IN-1406 (10/84)

A.B.

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ASST. SECRETARY 11 agree his flagscraft creation ASST VICE-PRESIDENY

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YER LICKSEY

RECORD AND RETURN TO. MARGARETTEN & COMPANY, INC.

PERTH AMBOY N. J. 08862 ATT. DOCUMENT N. J. 08862 CONTROL रजन्म अस्तर अस्तर राजन

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MAIL TO

James Parks and

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