62863521

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New . and authorized to do business in [11] inois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: METMOR FINANCIAL, INC.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 31st 1986 made by: day of Decembe. DEPT-01 RECORDING VENANCIO C FUERTZ, AND FERITLISA C FUERTZ, HIS WIFE TRAN 0479 06/11/87 10:46:00 T#0222 EDMUND S DIZON, AND MARCELIA & DIZON, HIS WIFE #2297 # B \*-87-318223 COOK COUNTY RECORDER to it, securing the payment of ore promissory note therein described for the sum of One Hundred Ninetern Thousand, Twenty- Two and 00/100 119,022.00 ) and all right, title and interest in and to the premises situated in the County of Dollars (\$ and State of and described in said mortgage as follows: COOK lilinois to wit: PARCEL 1: LOT 2 IN FOUREST WALK SUBDIVISION, A RESUBDIVISION BLOCKS 3 AND 16 IN ARTHUR (. MCINTOSH'S ADDITION TO MIDLOTHIAN LOT 2 IN FOUREST WALK SUBDIVISION, A RESUBDIVISION OF FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OD SAID SOUTHEAST 1/2 OF SECTION 9, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF SAID SOUTHWEST 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENTANT TO AND FOR THE BENEFIT OF PARCEL 1AS SET FOURTH AND DEFINED ON THE PLAT OF SUBDIVISION. FORM TAX NO. 28-10-300-057 E 14717 SOUTH KILPATRICK AVE. MIDLOTHIAN, PLINOIS 60445

Which said mortgage is Recorded in the office of the Recorder of as Document No. 8701.3101 CSOK , in Book at Page Illinois together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and aspens, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its and its corporate seal to , and attested by its ASST VICE-PRESIDENT

be hereunto affixed this

30th

day of January 1987

ATTEST (SEAL)

BY

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

30th

Janaury day of

1987

87318223

\$12.0d

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

Replaces 11,-710 (10/84)

NOTARY PUBLIC

WARINA DOOM A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 199%

ab

Property or Cook County Clerk's Office

RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC.
205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATT: DOCUMENT CONTROL