

62866317

ASSIGNMENT OF REAL ESTATE MORTGAGE

87318251

5th

#2325 # B *-87-318251

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the second part, its successors and assigns, a certain indenture of mortgage dated the

166 DAWN LANE, CHICAGO HEIGHTS, LLINOÍS

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

day of Febru	ary 1987	made by:			
RICHARD SHEPARD, BA	CHELO.				
	70_				
to it, securing the	payment of one pro	missory note therein des	scribed for the sum o	f	
Fifty- Si	x Thousand,	Fifty- Two and	H 00/100		
Dollars (\$	56,052.00) and all right, title	and interest in and t	o the premises situated in	the County of
COOK	and S	rate of Illinois		ed in said mortgage as fo	
to wit:					
LOT 262 IN	OLYMPIA TER	RACE ONLT NUMBE	ER 6 SUBDIVIS	LON OF THE	
SOUTHWEST	QUARTER OF T	HE SOUTHWEST OF	JARTER OF SECT	TION 8 TOWNSHIP	
35 NORTH,	RANGE 14 EAS	T OF THE THIRD	PRINCIPAL ME	RIDIAN, IN COOK	
COUNTY, IL	LINOIS.		000m	DEPT-01 RECORDING	\$12.00
PERMANENT	TAX NO. 32-0	8-338-017 =	JEP10	T#0222 TRAN 0479 04	

60411

Which said mortgage is Recorded in the office of the Recorder of County, in the State of 7-093339 , in Book at Page as Document No. Illinois together with the said note therein described, and the money due or to grow due chereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and ass give, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its and its corporate seal to ASST VICE-PRESIDENT , and attested by its ASST SECRETARY be hereunto affixed this 6th MARCH. 1987 **ATTEST** RY (SEAL) Gibbs STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said cor-ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: EVELYN CORTEZ

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

Replaces 11.-710 (10/84)

TERESA GARRANDEA NOTARY PUBLIĆ

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

Property of County Clerk's Office

RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC
205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATT: DOCUMENT CONTROL