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60865815

ASSIGNMENT OF REAL ESTATE MORTGAGE

87318324

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

the State of New Jersey a corporation organized and existing under and by virtue of the laws of Illinois and having its principal office and place of business in and authorized to do business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

party of the second part, its successors and assigns, a certain indenture of mort	manage detend the 26th
day of February 1987 made by:	
ANGEL R RICO, AND LYNN M RICO. HIS WIFE	T#0222 TRAN 0479 06/11/87 11:05:00 #2398 # 38 *-87-318324
70_	COOK COUNTY RECORDER
the su	•
to it, securing the payment of on, promissory note therein described for the sur Fifty- One Thousand, Nine Hundred and 00/100	
COOK and Strue of Illinois and des	and to the premises situated in the County of scribed in said mortgage as follows:
to wit: PARCEL 1:	
THE NORTHWESTERLY 20.72 FELT OF THE SOUTHEASTER	LY 20.72 FEET
OF THE SOUTHWESTERLY 50.00 FEZT OF THE NORTHEAS	STERLY 90.00
FEET OF THAT PART OF LOT 1025 WING NORTHWESTER!	
DRAWN PERPENDICULAR TO THE NOR HEASTERLY LINE OF THROUGH A POINT IN SAID NORTHEASTERLY LINE WHICH	F SAID LUI 1825 Nu to 13 89 FERT
NORTHWESTLERLY OF THE MOST EASTERLY CORNER OF SA	SAID LOT 1025 IN
BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SU	SUBDIVISION OF
PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SE	SECTION 27, TOWN-
SHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCE	IPAL MERIDIAN. HBO UM
RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 1785222	
	03-27-401-011
Which said mortgage is Recorded in the office of the Recorder of Lilingis, in Book at Page as	County in the State of Stocument No. 87-11073
together with the said note therein described, and the money due or to grow due to	thereon, with the interest: TO HAVE AND
TO HOLD the same unto the said party of the second part, its successors and assignmentation in the said indenture of mortgage	signs, forever; subject only to the provisions
contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instru	rument to be executed in its name by its
ASST VICE-PRESIDENT , and attested by its ASST SEC	CRETARY and its corporate seal to
be hereunto affixed this 12th day of Marc	ch, 1981)
1	1 1/2 1/ 1/00
ATTEST A BY	CE-PRESIDENT GIBBS
(SEAL) Olyssa Christian (2
7.50.1	CE-PRESIDENT CIBRS
TERESA GARRANDER 1 7 TERRI L.	GIBBS
STATE OF NEW JERSEY	
COUNTY OF MIDDLESEX	
I, the undersigned, a Notary Public in and for the County and State aforesaid,	, DO HEREBY CERTIFY that the persons
whose names are subscribed to the foregoing instrument are personally known to	o me to be duly authorized officers of
MARGARETTEN & COMPANY, INC.	

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this MARGARETTEN & COMPANY, INC.

NØTARY PUBLIC

GLORIA TULLO NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY, INC.

Replaces IL-710 (10/84) 280 Maple St., Perth Aluboy, NJ 08861

UNOFFICIAL COPY

Property of Cook County Clerk's Office



RECORD AND RETURN TO: MARGARETTEN & COMPANY, INC. 205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATT: DOCUMENT CONTROL

60865815

COUNTY, ILLINOIS. PARCEL 2:

ISS AND EGRES.
HE DECLARATION
1433.

2000
1200 Boxwood,
Mt. Prospect, IL 60056 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AS DOCU-

PIN 03-27-40)-011-0000

Property Address: 1200

MARCHEN & COMPANY TO:

WATE DOCUMENT OF A BOX SORE

PERTIL AMBOY, B. J. CHRON

ATT. DOCUMENT

Property of Coot County Clerk's Office PERTH AMBOY, N. J. 08862 ATT: DOCUMENT CONTECT