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ASSIGNMENT OF MORTGAGE

1445 VALLEY ROAD, WAYN			RESIDENTIAL FINA			78
A CORPORATION ORGANIZE the party of the first part, in CITICORP HOMEOW	d and extering under Couridershipo (CCB) s (#	THE LAWS UP Conf Ten (\$10.	00) Dollars and ot	her valuable consid	leration paid to it!	by
CITICORP HUMEUW	ter Drive. St. Lo	uis. Mo. 6	3141. A corpo	oration of the	State of De	laware
670 Mason Ridge Cent the party of the second par and set over unto the part	t, the receipt whereof is y of the second part the	hereby acknow at certain mor	wledged, does by the transfer of the transfer	he presents, grant, : V	iell, assign, transi	ier
MONA CRECELIUS, A DIVO	RCED WOMAN, NOT SINCE	REMARRIED				
to						
RESIDENTIAL FINANCIAL	CORP.					
and all its right, title were	est to the premises ther AVTACHED LEGAL	ein described DESCRIF	as follows, to wit	: A PART HEREC	JF . "	
	1					
N HO	Ox			DEPT-01 RECUR	DING	612
PIN# 08-24-402-018 17				T#0222 TRAN (9531 06/11/87 *	14:32:0
Commonly Known as: 15	86 Pennsylvanja A	lvenue, De	s Plaines, Il	60018 COUNTY	/ RECORDER	,,,,,,,,
		4			_	
which said mortgage	is Slock in the Office of less recorded in the Offi	ce of ne Fec	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	COOK , III	ek 위송양년에 유행 inois as Docume:	nt
	86339912					
Together with the pri and to hold the same unto		ribed and the i d part, its su	noney due to grow ccessory or assign	due thereon with t s.	he interest, to hav	/6 ~
DATED THIS	STH evo	DAY OF RES	AUGUST SIDENTIAL FIN	ANCIAL CORP	19 86	77.33
		BY	DANIELIM	NE Vice Pr	e Sident.	31967
		ATT	regt //	WHA	Efet-	— ∩^^
STATE OF ILLINOIS)		SANDY	HAJE ASSI	stant Secreta	агу
COUNTY OF COOK	ss			Ox		
I, THE UNDERS		, a Nota ENTIAL FIN	ry Public in and f	or said County and	State, do hereb	y 16
same persons and to be such that they are such officers,	h officers, appeared befo	re me this day	in person and being	ng duly sworn, said	anciacknowledge	:d

officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand a Notarial Seal this

as the free and voluntary act of said RESIDENTIAL FINANCIAL CORP., and as their own free and voluntary act as such

My Commission Expires March 32, 1989

UITE 105 RLINGTON HEIGHTS, ILLINOIS 60005(C. DIANNE WILLIAMS

Commission of the

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CONTRACTOR STATE OF SHIP SHOW

UNOFFICIAL COPY :

PARCEL 1:
THE WEST 24.33 FEET OF THE EAST 127.70 FEET ALL BEING OF THE FOLLOWING DESCRIBED TRACT AND MEASURED ALONG AND AT RIGHT ANGLES TO THE SOUTH LINE THEREOF; THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1 BEING 75 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 1, THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 88 FEET; THENCE SOUTH 1 DEGREE 40 MINUTES 44 SECONDS EAST, A DISTANCE OF 235. 97 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 88 FEET TO A POINT OF THE EAST LINE OF SAID LOT 1; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 1, SOUTH 1 DEGREE 40 MINUTES 44 SECONDS EAST, A DISTANCE OF 78 FEET TO THE SOUTH EAST CORNER OF SAID LOT 1; THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 1,

SOUTH 88 DECREES TO MINUTES 34 SECONDS WEST. A DISTANCE OF 245 48 FEET. THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST. A DISTANCE OF 85.71 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 16 SECONDS EAST, A DISTANCE OF 60.00 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST. A DISTANCE OF 7.93 FEET. THENCE NORTH 68 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 78.44 FEET TO THE POINT OF BEGINNING;

ALSO

PARCEL 2:

THE NORTH 12 FEET OF THE ROUTH 48 FEET OF THE EAST 30 FEET ALL BEING OF THE FOLLOWING DESCRIBED TRACT ALL NORTH AND SOUTH MEASUREMENTS MADE ALONG THE EAST AND WEST LINES AND ALL THE EAST AND WEST MEASUREMENTS MADE AT RIGHT ANGLES TO THE SOUTH LINE OF THE FOLLOWING:
THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1 BEING 75 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 21), 20 FEET TO THE POINT OF DEGINNING; THENCE NORTH 1 DEGREE 40 MINUTES 44 SECONDS WEST, A DISTANCE OF 72,00 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 36,13 FEET. THENCE SOUTH 1 DEGREE, 35 MINUTES 26 SECONDS EAST, A DISTANCE OF 300 0 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 228,00 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 23,84 FIFT TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINDIS;

ALSO

PARCEL 3:

EASEMENTS AS ESTABLISHED BY PLAT OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 RECORDED MARCH 24, 1961 AS DOCUMENT 18 117 742 AND INCORPOR-ATED BY DIRECT REFERENCE TO THE DECLARATION OF EASEMENTS AND EXHIBITS "1" AND "2" THERETO ATTACHED DATED SEPTEMBER 1962 AND RECORDED SEPTEMBER 10, 1962 AS DOCUMENT 18 585 772 MADE BY CHODY TOWNHOUSES, INC., AN ILLI-NOIS CORPORATION, AND AS CREATED BY THE DEED FROM MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT NO. 1961 TO APOLLO SAVINGS DATED JUNE 15, 1966 AND RECORDED JULY 27, 1966 AS DOCUMENT 19 898 595; (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER ACROSS AND ALONG THAT AREA SHOWN AS "INGRESS-EGRESS EASEMENT" ON PLAT OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL AFORESAID) AND (B) FOR THE BENEFIT OF PARCEL 1 AFORE-SAID FOR ENGRESS AND EGRESS AND PARKING OVER, ACROSS AND ALONG THAT AREA SHOWN AS "INGRESS-EGRESS EASEMENT" ON PLAT OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFDRESAID).

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Property of Cook County Clark's Office

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