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KNOW ALL MEN BY THESE PRESENTS, That the FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a
corporation of the State of Florida, for and in consideration of the payment of the
indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Frank N. Vydra and Nancy E. Gibson-Vydra, husband and wife
(Name and Address)
3139 Concord Ct., Northbrook, IL 60062
heirs, legal representatives and assigns, all the right, title, interest, claim or demand
whatsoever it hay have acquired in, through or by a certain Mortgage bearing date the
8th day of october , 19 85 , and recorded in the Recorder's Office of
Cook County, in the State of Illinois , in book of records, on
page, as decoment No85 237 961, to the premises therein
described as follows to with
Lot 40 in block 104 in White Plains Unit 7, a subidvision of part of the West half of the Northeast Quarter of section 8 Township 42 North, Range 12, East of the third principal meridian, in Cook County, Illinois. PIN 04-CS-3C4-040 A BO to Property Address: 3134 Concord Ct, North Differ 1 Recording 14 18 0 144283 # 30 # - 2 Third 14 18 0 COUK COUNTY RECORDING COUK COUNTY RECORDING
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA has
caused these presents to be signed by its Vice President, and attested by its Assistant
Secretary, and its corporate seal to be hereto affixed, this lst day of
June 19 87
Prepared Byfirst family mortgage corporation of florida
By: Barbara Asst. Vice President Attest: Sandra J. Halla Asst. Secretary. FOR THE PROTECTION OF THE OWNER. THIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by _____

, 2900 Ogden Ave., Liste, IL 60532

BOX-158

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

the and Secr are	SANDRA ecary of sai subscribed rally acknow	that BARBAR dent of FIRST J. HALLA id corporation, to the foregoingledged that as	FAMILY MORTG Personally kn ng instrument such Aget Pr	AGE CORPORATION resonally known own to me to be appeared before esident and Assa	y, in the State aforesaid, DO personally known to me to be OF PLORIDA, a corporation, to me to be the Assistant the same persons whose names a me this day in person and stant Secretary, they signed Assistant Secretary of said
					tion to be affixed thereto,
_		14		•	id corporation, as their free
and	voluntary ac	en; and as the f	ree and volunt	ary act of said	corporation, for the uses and
barb	oses therein				The Call Mark of Participation (1997)
A control of the cont	GIVEN under	•	Coop of	Lakesenx Russian ru Ann Stepher	Stephenson Hotary Public
			C	My Commission:Ex	pires: %x32-%9 5-18-89
	e ten de l'incention de l'incention de l'incention de l'incention de l'incention de l'incention de l'incention L'incention de l'incention de l'incention de l'incention de l'incention de l'incention de l'incention de l'inc		ned to the second of the secon	any Clar	
•	1327	# # 1 . : . 	• 4 • • 1	e superior	to the second of
8678. E-78-8739	EED ation	FAMILY NORTGAGE-CORPORATIO TO Trank and Nathey-Wydra	ADDRESS OF PROPERTY: 3139 Concord Ct.	Northbrook, IL 60062	MAIL TO: Mid America Title Company 8430 Prose Point Rd. Skolde, II, 60077 File F: 303340/8085