

# UNOFFICIAL COPY

PAYOFF DATE 02-02-87 '4  
LOAN ID 02-58-58282

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KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL NATIONAL MORTGAGE ASSOCIATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LORAIN WATKINS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of APRIL, 1969, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No 20 838 053, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

The west 5 feet of lot 5 and the East 25 feet of lot 6 in Herhold's Subdivision of lots 4 to 9 in Block 6 in Clark's Subdivision of the East 1/2 of the south west 1/4 of Section 13, Township 39 North Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DIN 16-13-306-841  
Property Address 2916 W Lexington, Chicago

**FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

RECEIVED  
CLERK'S OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LOMAS & NETTLETON COMPANY has caused these presents to be signed by its SECOND VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 4th day of APRIL, 19 87

Prepared  
By

THE LOMAS & NETTLETON COMPANY AS  
POWER OF ATTORNEY IN FACT FOR  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

DIANE R. JOHNSON, SECOND VICE President

Attest:

PAM SHURMANTINE

Secretary

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MP.10

INDEX OF SUBJECTS

RELEASE DEEMED  
BY CORPORATION

RELEASED BY THESE PRESENTS  
By Corporation

12.00

Do you have any questions?  No  Yes

FIG. 8. B.C.E. (1) *Monopteros* as a *symbol* of the *architectural* *poem*, *in* *poetry*, *and* *in* *philosophy*.

<sup>1</sup> See also the discussion of the relationship between the two concepts in the previous section.

The most important field in the table is the **CHECK COUNTY RESIDENCER**.

1936-10-14 CONFIRMED

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDS OF DEEDS IN MUSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

**DARLENE M. LAROSE**  
together with all the documents and papers which may be necessary  
IN TESTIMONY WHEREOF, the undersigned has hereunto set his hand and seal this 1st day of April, 1987, at Montreal, Quebec, Canada.

**DIRECTORS**—A said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, etc., agreed the corporate seal of said corporation to be shield-shaped, pursuant to authority given by the Board of

Second Vice President and Associate Secretary, they signed and delivered the said instrument as  
above recited.

operation, and performance known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared

cooperation, and PAM SHURMANTINE personally known to me to be reliable ASST. SECRET

**SECOND VICE PRESIDENT OF THE LOMAS & NETTLETON COMPANY**

DARLENE M. LAROSE  
DODGERY CERTIFY DIANE R. JOHNSON  
personally known to me to be  
of good repute

...and I have a few more to add.

COUNTY OF DALLAS

THE COUNTY OF DALLAS }  
ss.

*Leucostoma*