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## **RELEASE OF MORTGAGE**

Loan No.

175384-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto Antonio Di Cristofano, and Antonia Di Cristofano, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24 950 605 to the premises therein de-Registrar's office of Cook Assignment of Rents Recorded May 8, 1979, Doc# 24 950 606 scribed to-wit:

LOT 21 IN BLOCK 1 IN ARMSTRONG'S BELMONT AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number: 6151 West Belmont Ave., Chicago, Illinois 60634 13-29-102-004-0000 DAOLY

SAVINGS AND TOP YOURK! ORPORATA

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY IMPEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS SOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 19 87 cers, this oldt day of June

THE TALMAN HOME PEUERAL SAVINGS AND LOAN ASSOCIATION OF illingis

Attest:

RECORDING T#4444 Serricins Offirst 02/11/67 15:10:00

\$14.25

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COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERLBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be driv authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared be ore rise this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"ULFICIAL SEAL" DEBORAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. -

Mr. Antonio Di Cristofano

Chicago

MAIL ANDREW P. MAGGIO, JR. ATTORNEY AT LAW 7824 W. BELMOST AVE CHICAGO ILL 60634

PH. 625-7700

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

\$14.00 MAIL

FORM NO:M2400 JAN 66

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HELLASE OF MORTGAGE

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MURIBAGE UR TRUST WAS FILED.

MOD MAIL